

BK: 2026 PG: 1739  
Recorded: 6/12/2026 at 3:47:23.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
BMO Bank N.A.  
BMO Bank N.A.  
401 N. Executive Drive  
Brookfield, WI 53005

**Prepared By:**  
**Chris Stanke**  
BMO Bank N.A.  
401 N. Executive Drive  
Brookfield, WI 53005  
2629388925

LOG ID NO.: **CS459509**

**RELEASE OF ASSIGNMENT OF RENTS**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned **BMO BANK N.A. 320 S. CANAL STREET, CHICAGO, IL 60606** does hereby certify that the debt secured by the Assignment of Rents, by **GMCO LAND, LLC** (collectively the "Borrower/Grantor") is hereby paid in full and **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **BANK OF THE WEST, a California state banking corporation**

Dated: **05/14/2021** Recorded: **06/07/2021** Book: **2021** Page: **2325** in **Madison County, IA**  
Property Address: **105 E. MADISON ST, WINTERSET, IA 50273**  
Parcel Tax ID: **821-00-59-00015000**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **06/12/2026**.

**BMO BANK N.A., F/K/A BMO HARRIS BANK N.A.,  
SUCCESSOR BY MERGER TO BANK OF THE WEST, A  
CALIFORNIA STATE BANKING CORPORATION**

By: *Victoria J. Ellenberger*  
Name: **Victoria L Ellenberger**  
Title: **Officer**

STATE OF **Wisconsin** } S.S.  
COUNTY OF **Waukesha**

This instrument was acknowledged before me on **06/12/2026**, by **Victoria L Ellenberger, Officer of BMO BANK N.A., F/K/A BMO HARRIS BANK N.A., SUCCESSOR BY MERGER TO BANK OF THE WEST, A CALIFORNIA STATE BANKING CORPORATION**.

Witness my hand and official seal.

*Chris Stanke*  
Notary Public: **Chris Stanke**  
My Commission Expires: **10/25/2027**  
Commission #: **na**

**CHRIS STANKE  
NOTARY PUBLIC  
STATE OF WISCONSIN**