



Document 2026 1694

Book 2026 Page 1694 Pages 2  
Date 6/10/2026 Time 3:05:09PM  
Rec Amt \$12.00

BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

When recorded, return to:  
FARMERS & MERCHANTS STATE BANK, WINTERSET  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
RAEANN KVALHEIM, Mortgage Representative  
BANKERS' BANK  
7700 MINERAL POINT ROAD  
MADISON, WI 53717  
800-850-5730

LOAN #: 81568

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., as mortgagee, a Corporation**

existing under the laws of **Delaware** organized and  
(herein "Assignee"),  
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **June 10, 2026,** made and executed by **DAWSON DORHOUT AND WHITNEY DORHOUT, HUSBAND AND WIFE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following  
**Lot Nine (9) in Plat of Subdivision of Lots Seven (7) and Eight (8) in Valley View Addition to the City of Winterset, Madison County, Iowa.**  
**APN #: 820004800110000**



LOAN #: 81568

such Mortgage having been given to secure payment of **TWO HUNDRED FORTY FIVE THOUSAND AND NO/100**\*\*\*\*\* ( \$245,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1693 (or as No. 2026-1693 2026) of the Records of **Madison** County, State of Iowa, all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 10, 2026**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

*Staci Shortt*

Attest

By *Jeremy Randol* Loan Officer  
(Signature)

State of  
County of

This instrument was acknowledged before me on June 10, 2026, by

as Jeremy Randol  
Loan Officer  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

*Staci Shortt*

