



Document 2026 15

Book 2026 Page 15 Type 05 003 Pages 2
Date 1/05/2026 Time 11:38:13AM
Rec Amt \$12.00

BRANDY MACUMBER. COUNTY RECORDER
MADISON COUNTY IOWA

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Return To: ✓

Bankers' Bank
Attn: Mortgage Servicing
PO Box 2238
Madison WI 53701-2238

Parcel ID: 500091342017000

Mortgage executed by:

BRET A COX

KYLA S COX

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA as Document Number 2021 2492 in Volume 2021 as Page Number 2492 , covering the real estate described below:

SEE ATTACHED LEGAL

State of Wisconsin, County of Dane

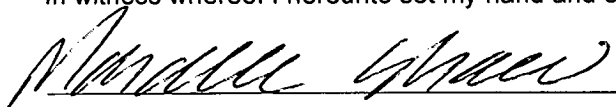
On December 22nd, 2025 before me appeared Steven MacMillan personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the forgoing instrument on December 22nd, 2025

Mortgage Electronic Registration Systems, INC.


Steven MacMillan

In witness whereof I hereunto set my hand and official seal.

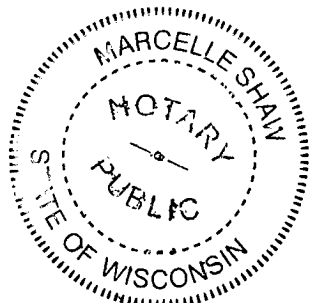


MIN: 100333000000653846
MERS Phone: 1-888-679-6377

This Instrument was drafted by: 70022

Bankers' Bank
Marcie Shaw
7700 Mineral Point Rd.
Madison, WI 53717
866-568-0778

Marcelle Shaw
Commission Expires July 15, 2026



**LOT ONE (1) OF COX'S PRAIRIE OAKS SUBDIVISION LOCATED IN THE NORTHEAST QUARTER (1/4)
OF THE NORTHWEST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP SEVENTY-FIVE (75)
NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, AS SHOWN IN
PLAT OF SURVEY FILED IN BOOK 2017 PAGE 2474 ON AUGUST 10, 2017 IN THE OFFICE OF THE
RECORDER OF MADISON COUNTY, IOWA.
APN #: 500091342013000**