

BK: 2026 PG: 1340
Recorded: 5/12/2026 at 2:11:57.0 PM
Pages 2
County Recording Fee: \$19.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$22.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Assignment of Mortgage

IA 26 3373

LOAN NUMBER: xxxxx6709

FOR VALUE RECEIVED

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Gershman Investment Corp. D/B/A Gershman Mortgage, its successors and assigns hereby assigns and transfers to Village Capital & Investment LLC, at 2460 Pasco Verde Parkway, Suite 110, Henderson, NV 89074 all its rights, title and interest in and to a certain mortgage dated August 15, 2022, in the original amount of \$607,867.00, executed by Paul E. Booth, Jr. and Tasha Booth, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Gershman Investment Corp. D/B/A Gershman Mortgage, and recorded on August 18, 2022, in the Office of the Recorder, Madison County, State of Iowa, as Instrument No. 2022 2479, Book 2022, page 2479.

MIN Number 1000630-0000167192-6

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501
MERS Phone Number: 888-679-6377

Signed on the 12 day of May, 2026.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Gershman Investment Corp. D/B/A Gershman Mortgage, its successors and assigns,

By: JGH Timpson
Title: Assistant Secretary

ACKNOWLEDGEMENT

State of Nevada
County of Clark

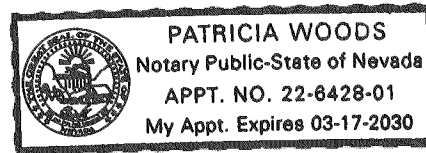
On 5/6/2016 before me, Patricia Woods Notary Public
(Insert name and title of the officer)

personally appeared John Timpson
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the law of the State of Nevada that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature Patricia Woods (Seal)



LEGAL DESCRIPTION:

PARCEL "C" LOCATED IN THE SOUTH HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION NINETEEN (19), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 6.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2017, PAGE 909 ON MARCH 22, 2017, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

COMMON ADDRESS: 2598 SETTLERS TRAIL, WINTERSET, IOWA 50273

P.I.N.: 500091960021000

Prepared by: Kelly Smiley, Johnson, Blumberg & Associates, LLC., 222 W 2nd Street, Suite A, Muscatine, IA 52761, 312-541-9710 Ext. 179

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