

BK: 2026 PG: 1107
Recorded: 4/21/2026 at 3:14:47.0 PM
Pages 5
County Recording Fee: \$27.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$30.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
RENTS AND FIXTURE FILING**

RECORDER'S COVER SHEET

Preparer Information:

Vanessa A. Orta, Esq , McCoy & Orta, P.C., 100 N. Broadway Avenue, 26th Floor, Oklahoma City, OK
73102, Telephone. 405-236-0003

Taxpayer Information:

David A. Brown, Chickenfoot Holdings, LLC, 6150 Village View Drive, Suite 113, West Des Moines, IA
50266

Return Document To:

Vanessa A. Orta, Esq.
McCoy & Orta, P.C.
100 N. Broadway Avenue, 26th Floor
Oklahoma City, OK 73102

Grantors:

U.S. BANK NATIONAL ASSOCIATION,
AS CUSTODIAN/TRUSTEE FOR
FEDERAL AGRICULTURAL MORTGAGE
CORPORATION PROGRAMS

Grantees:

U.S. BANK TRUST COMPANY,
NATIONAL ASSOCIATION, AS TRUSTEE
FOR THE REGISTERED HOLDERS OF
FARMER MAC MORTGAGE SECURITIES
CORPORATION, AGRICULTURAL
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2025-2

Legal Description: See Exhibit A

Document or instrument number of previously recorded documents:

Book 2024, Page 1739

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
RENTS AND FIXTURE FILING**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS
(Assignor)

to

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION,
AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-2
(Assignee)

Effective as of December 3, 2025

Parcel No(s): 111021382000000; 111021386000000; 111021388000000

County of Madison

State of Iowa

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.

100 North Broadway, 26th Floor

Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
RENTS AND FIXTURE FILING**

Effective as of the 3rd day of December, 2025, **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS**, having an address at 1133 Rankin Street, Suite 100, Saint Paul, MN 55116 (“Assignor”), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION, AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-2**, having an address at 425 Walnut Street, 10th Floor, Mail Code: CN-OH-W10G, Cincinnati, OH 45202, Attention: FARM 2025-2 (“Assignee”), its successors, participants and assigns, without recourse, representation or warranty, all right, title and interest of Assignor, in and to that certain:

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING made by CFH, LLC, an Iowa limited liability company, Borrower, titleholder of an undivided 45% interest in the Property, and CHICKENFOOT HOLDINGS, LLC, an Iowa limited liability company, titleholder of an undivided 55% interest in Property to AGRICULTURAL CAPITAL ADVISORS, LLC, dated as of July 11, 2024 and recorded on July 19, 2024, in Book 2024, Page 1739 in the Recorder's Office of Madison County, Iowa ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended) ("Mortgage"), securing payment of note(s) of even date therewith, in the principal amount of \$192,000.00, and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, by assignment instrument dated as of July 12, 2024 and recorded on July 22, 2024, in Book 2024, Page 1756, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

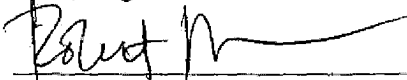
Reference No 8508 096
Matter Name 40006756
Pool FARM 2025-2
Security Instrument Assignment

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 9th day of February, 2026, to be effective as of the date first written above.

ASSIGNOR:

**U.S. BANK NATIONAL ASSOCIATION, AS
CUSTODIAN/TRUSTEE FOR FEDERAL
AGRICULTURAL MORTGAGE CORPORATION
PROGRAMS**

By: Federal Agricultural Mortgage Corporation, its
Attorney-in-Fact, pursuant to that certain Limited
Power of Attorney recorded 12/5/2025 in Book
2025, Page 3318


By: 
Name: Robert J. Maines
Title: Senior Vice President

ACKNOWLEDGMENT

DISTRICT OF COLUMBIA §

On the 9th day of February, 2026, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert J. Maines, as Senior Vice President of Federal Agricultural Mortgage Corporation, Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.


Name of Notary Public - Valerie Cloutier
My Commission Expires: November 14, 2030

Reference No : 8508.096
Matter Name: 40006756
Pool: FARM 2025-2
Security Instrument Assignment

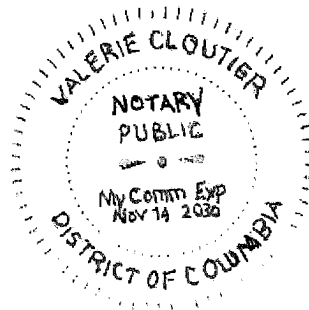


EXHIBIT A
LEGAL DESCRIPTION

Parcel "D" located in the Southeast Quarter (¼) of Section Thirteen (13), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, containing 51.857 acres, as shown in Plat of Survey filed in Book 2023, Page 2563 on October 19, 2023, in the Office of the Recorder of Madison County, Iowa.

Reference No. 8508 096
Matter Name. 40006756
Pool FARM 2025-2
Security Instrument Assignment