

Document 2025 933

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BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

State	e of Iowa———	——Space Above This Line For Recording	Data ———
Prepared By:	SHANE PASHEK FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273		
Return To:	FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEAS		
organized an	MERCHANTS STATE B d existing under the laws of gage made and executed by	f THE UNITED STATES OF AMERICA	which is holder of that
	as Mortgagor,	and FARMERS & MERCHANTS STAT	E BANK

as Mortgagee on <u>03-23-2012</u>, certifies that the

. The Mortgage having been complied with, the

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

MADISON County, Iowa and is indexed as MORTGAGE RECORD 2012.

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

on <u>04-03-2012</u>, in the <u>RECORDER'S OFFICE</u>

Release of Mortgage, it is located on ______

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LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>MADISON</u>	ss.
On this 15TH day of APRIL, 202	<u>25</u> before me, a Notary Public in	the state of
lowa, personally appeared SHANE	PASHEK	
, to me personally l	known, who being by me duly sworn or af	firmed did say
that person is PRESIDENT		
of said entity, (that seal affixed to s	said instrument is the seal of said entity or	no seal has
· · · · · · · · · · · · · · · · · · ·	hat said instrument was signed and sealed,	, if applicable,
on behalf of the said entity by authors and the said PRESIDENT	only of its FRESIDENT	
acknowledged the execution of said	d instrument to be the voluntary act and de	ed of said
entity by it voluntarily executed.	٨	

My commission expires: 10-09-2027 (Seal)

(Notary Public)

STACI SHORTT



