



BK: 2025 PG: 427
Recorded: 2/19/2025 at 8:08:04.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Loan Number: Crawford -sj
Release of Real Estate Mortgage

Prepared by and Return To:
Sandy M Johnson
Union Bank & Trust - Loan Operations
3643 S 48th St
Lincoln, NE 68506-4341
Phone: (402) 323-1725

Release of Real Estate Mortgage

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of March 30, 1999 made and executed by Crawford and Crawford, Inc., an Iowa Corporation, to Union Bank and Trust Company, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, in Book 207, Page 343 on the day of March 30, 1999 is redeemed, paid off, satisfied and discharged in full.

Legal Description: The Southeast Quarter (1/4) of Section Sixteen (16) in Township Seventy-six (76) North, Range Twenty-nine (29) West of the 5th P.M., Madison County, Iowa, except a tract described as follows: Commencing at the Northwest corner thereof, running thence East 60 feet, thence Southwest on a straight line to a point 60 feet South of the place of beginning, thence North to the place of beginning.

Property Address: ., ., IA 00000

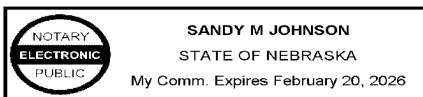
Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

Dated this 18th day of February , 2025 .
Union Bank and Trust Company

Melanie Petersen, Officer

STATE OF NEBRASKA, LANCASTER COUNTY, ss:

On this 18th day of February , 2025 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Melanie Petersen, to me personally known, who being by me duly sworn, did say that he is the authority of its Officer ; and that the said Melanie Petersen, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.



Electronically Notarized in Person via Simplifile
My commission expires: 02/20/2026
Commission #: 36308

Sandy M Johnson, Notary Public