

BK: 2025 PG: 3319  
Recorded: 12/5/2025 at 3:42:30.0 PM  
Pages 5  
County Recording Fee: \$27.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$30.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

**RECORDER'S COVER SHEET**

**Preparer Information: (name, address and phone number)**

Vanessa A. Orta, Esq., McCoy & Orta, P.C., 100 N. Broadway Avenue, 26<sup>th</sup> Floor, Oklahoma City, OK  
73102, Telephone: 405-236-0003

**Taxpayer Information: (name and complete address)**

N/A

**Return Document To: (name and complete address)**

Vanessa A. Orta, Esq.  
McCoy & Orta, P.C.  
100 N. Broadway Avenue, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102

**Grantors:**

U.S. BANK NATIONAL ASSOCIATION, AS  
CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE  
CORPORATION PROGRAMS

**Grantees:**

U.S. BANK TRUST COMPANY, NATIONAL  
ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF FARMER MAC  
MORTGAGE SECURITIES CORPORATION,  
AGRICULTURAL MORTGAGE PASS-  
THROUGH CERTIFICATES, SERIES 2025-1

**Legal Description:** See Exhibit A

**Document or instrument number of previously recorded documents:**

Book 2024, Page 1975

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION PROGRAMS  
(Assignor)

to

U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE  
REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION,  
AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-1  
(Assignee)

Effective as of June 11, 2025

County of Madison  
State of Iowa

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF  
RENTS AND FIXTURE FILING**

Effective as of the 11th day of June, 2025, **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS**, having an address at 1133 Rankin Street, Suite 100, Saint Paul, MN 55116 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby assigns, sells, transfers and delivers to **U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FARMER MAC MORTGAGE SECURITIES CORPORATION, AGRICULTURAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2025-1**, having an address at 425 Walnut Street, 10th Floor, Mail Code: CN-OH-W10G, Cincinnati, OH 45202, Attention: FARM 2025-1 ("Assignee"), its successors, participants and assigns, without recourse, representation or warranty, all right, title and interest of Assignor, in and to that certain:

MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING made by KYLE J. ALLIMAN and MEGAN A. ALLIMAN, Trustees of the Black & Gold Trust under trust Instrument dated May 2, 2019 to HOME STATE BANK, dated as of August 14, 2024 and recorded on August 15, 2024, in Book 2024, Page 1975 in the Recorder's Office of Madison County, Iowa ("Recorder's Office") (as the same may have been amended, modified, restated, supplemented, renewed or extended) ("Mortgage"), securing payment of note(s) of even date therewith, in the principal amount of \$387,500.00, and creating a lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

The Mortgage was assigned to U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, by assignment instrument dated as of August 14, 2024 and recorded on August 15, 2024, in Book 2024, Page 1976, in the Recorder's Office.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

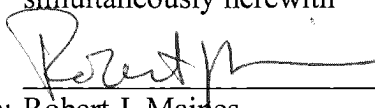
Reference No 8507 116  
Matter Name 40007144  
Pool FARM 2025-1  
Security Instrument Assignment

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this 5<sup>th</sup> day of August, 2025, to be effective as of the date first written above.

**ASSIGNOR:**

**U.S. BANK NATIONAL ASSOCIATION, AS  
CUSTODIAN/TRUSTEE FOR FEDERAL  
AGRICULTURAL MORTGAGE CORPORATION  
PROGRAMS**

By: Federal Agricultural Mortgage Corporation, its  
Attorney-in-Fact, pursuant to that certain  
Limited Power of Attorney being recorded  
simultaneously herewith

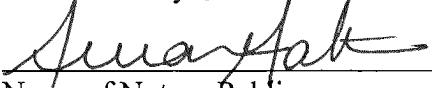
By:   
Name: Robert J. Maines  
Title: Senior Vice President

**ACKNOWLEDGMENT**

DISTRICT OF COLUMBIA §

On the 5<sup>th</sup> day of August, 2025, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert J. Maines, as Senior Vice President of Federal Agricultural Mortgage Corporation, Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE FOR FEDERAL AGRICULTURAL MORTGAGE CORPORATION PROGRAMS, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

WITNESS my hand and official seal.

  
Name of Notary Public  
My Commission Expires: September 14, 2028

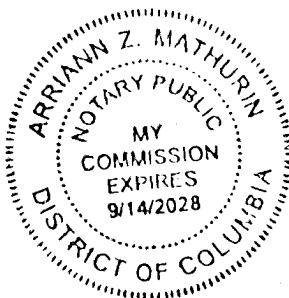


EXHIBIT A  
LEGAL DESCRIPTION

**The South Half (1/2) of the Southeast Quarter (1/4) of Section Twenty-nine (29), Township Seventy-seven (77) North, Range Twenty-eighth (28) West of the 5th P.M., Madison County, Iowa.**

Reference No 8507 116  
Matter Name. 40007144  
Pool FARM 2025-1  
Security Instrument Assignment