

Book 2025 Page 3313 Type 05 003 Pages 2 Date 12/05/2025 Time 11:41:54AM Rec Amt \$12.00

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

State	e of Iowa————	-Space Above This Line For Recording Data		
Prepared By:	SHANE PASHEK FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (5			
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE		
organized and certain Mortg	d existing under the laws of ${ m I}$ age made and executed by ${ m L}$	IK, which is HE UNITED STATES OF AMER® Aholder of that IR2D LLC d FARMERS & MERCHANTS STATE BANK		
<u> </u>		n <u>11-30-2018</u> , certifies that the		
on 12-06-20)18 , in the RECOF	otherwise discharged. The Mortgage was recorded RDER'S OFFICE for and is indexed as MORTGAGE RECORD 2018,		
		The Mortgage having been complied with, the		
		of its right, title and interest in the Property		
		iption of the property is not on page one of this		
Release of Mortgage, it is located on .)				

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u> , (COUNTY OF <u>MADISO</u>	N	_ss.
On this 2ND day of DECEMBER, 202	<u>!5 </u>	tary Public in the stat	e of
lowa, personally appeared SHANE PASH	EK		
, to me personally known,	, who being by me duly	y sworn or affirmed di	d say
that person is PRESIDENT			
of said entity, (that seal affixed to said ins	strument is the seal of	said entity or no seal I	has
been procured by said entity) and that said on behalf of the said entity by authority of	<u>-</u>	ed and sealed, if applic	able,
and the said PRESIDENT			
acknowledged the execution of said instru	ment to be the volunta	ary act and deed of sai	id
entity by it voluntarily executed.	0	<i>N</i>	
My commission expires: 10-09-2027	$(X)_{\alpha}$	\mathcal{M}	

(Seal)

(Notary Public)

STACI SHORTT

