BK: 2025 PG: 3309

Recorded: 12/5/2025 at 10:25:15.0 AM

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County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa



GARDEN & ASSOC.

806 Wyoming Ave., Creston, Iowa 50801 Phone: (641)782-4005

UNITED STATES PUBLIC LAND SURVEY CORNER CERTIFICATE OF LAND SURVEY MONUMENTS SITUATED IN SECTION 19, TOWNSHIP 76 NORTH, RANGE 27 WEST OF THE 5TH P.M. IN MADISON COUNTY, IOWA. OF THE 5TH P.M. IN ____MADISON_ PREVIOUSLY RECORDED IN NO CERTIFICATE OF RECORD IN COUNTY RECORDER'S OFFICE. MONUMENT DESCRIPTION AND REMARKS: 1) CENTER NW1/4 SEC. 19-76-27, SET 5/8" X 24" REBAR W/ YPC#24655 1 12" EXPOSED IN WOOD DEBRIS PILE AT INTERSECTION OF OPPOSITE SET AND CALCULATED 1/4 1/4 CORNERS USING ORIGINAL GLO NOTES. (2) CENTER SEC. 19-76-27, PROBED AREA AROUND REMNANTS OF ANCIENT CORNER POST, FOUND NOTHING, 2 ACCEPTED LOCATION OF EXISTING FENCES AS BEST EVIDENCE OF LOCATION OF CORNER AND SET 5/8" X 24" REBAR W/ YPC #24655 AT INTERSECTION OF FENCES. (SHOW A MINIMUM OF THREE REFERENCE TIES TO DURABLE PHYSICAL OBJECTS, RELEVANT MONUMENTS, AND PHYSICAL CONDITIONS THAT WILL ENABLE RECOVERY OF THE CORNER) 2 (1)FENCE RUNNING NORTH IS ON THE GROUND

 \wedge

(W) FACE 6" HICKORY. رد (S) FACE (X 13.77 21.79 FENCE RUNNING EAST-WEST IS UPRIGHT

(N) FACE 24" OAK.

NO PHYSICAL TIES AVAILABLE

CENTER NW1/4 SEC. 19, T-76-N, R-27-W, SET 5/8" X 24" REBAR W/ YPC#24655

ALL TIES = MAG NAIL W/ NYLON WASHER, UNLESS NOTED.

CENTER SEC. 19, T-76-N, R-27-W, SET 5/8" X 24" REBAR W/ YPC#24655

I hereby certify that this land surveying document was prepared and the related survey work was performed by me or under my direct personal supervision and that I am a duly licensed Professional Land Surveyor under the laws of the State of lowa.

12-4-2025 Date

5. SA

Joshur E. Schneider, P.L.S.
License number: 24655
My ficense renewal date is December 31, 2025
This page only covered by this seal:

minn **JOSHUA E SCHNEIDER** 24655 AWOL Minney

LIST OF CORNERS TO BE INDEXED

CORNERS	<u>SECTIONS</u>	TOWNSHIP	RANGE
CENTER NW1/4	19	76	27
CENTER	19	76	27

SURVEY FOR: <u>FARMERS—COLLINS</u>
DATE: <u>11-18-25</u>

PROJECT NO. 6025851