BK: 2025 PG: 3301

Recorded: 12/4/2025 at 1:29:16.0 PM

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County Recording Fee: \$12.00 Iowa E-Filing Fee: \$3.22 Combined Fee: \$15.22

Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

| repared by:   | LYNN SI    | NGER 10           | 2 N John Wayne Dr, Box 517 | 7, Winterset, IA 50273   | (515) 462-3575   |
|---|------------|-------------------|----------------------------|--|--|
| ax Statement:   | NUMA P     | ROPERTY MANAC     | GEMENT LLC, 520 4TH ST     | SW, SUITE A, LE MARS, IA 51031(717)5   | 41-6899  |
| teturn To:  | NUMA PI    | ROPERTY MANAC     | GEMENT LLC, 520 4TH ST     | sw, suite a, le mars, ia 51031 (712)   | 541-6899   |
|   |            |                   | SHERIFF'                   | S DEED   |  |
| In consider   | ation of _ | \$ 66,241.00      | heretofore paid, I         | JASON BARNES, SHERIFF  |  |
| of  | MADISC     | ON COUNTY         | , Iowa, do hereby sell     | and convey unto:   |  |
| NUMA PROPERTY MANAGEMENT LLC  |            |                   |                            |  |  |
| the following described property in MADISON County, Iowa:   |            |                   |                            |  |  |
| LOT FOUR (4) IN BLOCK THREE (3) OF GAFF & BEVINGTON'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA  See Attached Sheet (s) for further description   |            |                   |                            |  |  |
| Upon the expiration of the redemption period (no redemption having been made) this Deed is given upon the surrender of the Sheriff's Certificate of Purchase, the same having been issued onN/A In Case Number EQCV035920 |            |                   |                            |  |  |
| PENNYMAC LOAN SERVICES, LLC   |            |                   |                            |  |  |
| VS  |            |                   |                            |  |  |
| KELLY E. BERCH; KELCIE ANN CHRISTENSEN AND STATE OF IOWA  |            |                   |                            |  |  |
|   |            |                   |                            |  |  |
|   |            |                   |                            |  |  |
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|   |            |                   |                            |  |  |
|   |            |                   |                            | The state of the s |  |
|   |            |                   |                            | Programme and the state of the  | A CONTRACTOR OF THE PROPERTY O |
|   |            |                   |                            |  |  |
| Data  | 11.        | /12/2025          |                            |  | •  |
| Date  | 1 1/       | 12/2025           |                            | JASON BARNES, SHE  | ERIFF  |
|   |            |                   |                            | 0,100,727,11,120, 011  |  |
| DOV and transfer tax exempt under lowa Code Section 428A.2(19) EXEMPTION #19  |            |                   |                            |  |  |
|   |            |                   |                            | I  |  |
| STATE OF  |            | •                 | <b>}</b> ss.               |  |  |
| On November 12, 2025 before me, a Notary Public in and for said County, personally appeared  JASON BARNES, SHERIFF  |            |                   |                            |  |  |
| to me pers  | onally kno | own to be the ide | entical person whose par   | me is subscribed to the foregoing deep   | d as grantor, and  |

acknowledged the execution thereof to be his voluntary act and deed as said for the purposes therein named.

LYNN SINGER
Commission Number 830152
My Co...mission Expires Witness my hand and seal, the day and year last above written.

OMBER Notary Public in and for the State of Iowa