

BK: 2025 PG: 3094
Recorded: 11/14/2025 at 3:37:27.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Stearns Bank, N.A.
4191 2nd Street South
St Cloud, MN 56301

Prepared By:
Melissa Bauer
Stearns Bank National Association
4191 2nd Street South
St. Cloud, MN 56301
(320)253-6607

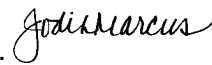
SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **Stearns Bank National Association**, the present mortgagee of the mortgage executed by **IOWA CARE CENTER OF WINTERSET, LLC, AN IOWA LIMITED LIABILITY COMPANY AND WINTERSET PROPERTY, LLC, AN IOWA LIMITED LIABILITY COMPANY** as Mortgagor, to **STEARNS BANK NATIONAL ASSOCIATION**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **09/28/2023** Recorded: **10/02/2023** Book: **2023** Page: **2426** in **Madison** County, **IA**
ASSIGNMENT OF RENTS Dated: **09/28/2023** Recorded: **10/10/2023** in Book/Reel/Liber: **2023**
Page/Folio: **2484**
Date: **11/14/2025**.

Stearns Bank National Association

By: 
Name: **Michelle Fischer**
Title: **Loan Operations Manager**

Attest: 
Name: **Jodi L Marcus**
Title: **VP, Sr. Operations Director**

STATE OF **Minnesota** } S.S.
COUNTY OF **Morrison**

This instrument was acknowledged before me, **Melissa Bauer**, a Notary Public, on **11/14/2025** by **Michelle Fischer** as **Loan Operations Manager** and **Jodi L Marcus** as **VP, Sr. Operations Director** of **Stearns Bank National Association**.

Witness my hand and official seal.



Notary Public: **Melissa Bauer**
My Commission Expires: **01/31/2027**
Commission #: **1342921000035**

