BK: 2025 PG: 29

Recorded: 1/6/2025 at 8:10:38.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax: \$0.00 BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

**Document Prepared By:** Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8203894843

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 11/30/2022 made and executed by JOSEPH KELLY SCOTT SIMPSON AND BRANDI MOUNTAIN (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NOVUS HOME MORTGAGE, A DIVISION OF IXONIA BANK, ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in the records of Office of the Recorder of MADISON County, State of Iowa, in Book 2022 and Page 3454 recorded on 12/01/2022 its redeemed, paid off, satisfied and displaced in full. Book 2022 and Page 3454, recorded on 12/01/2022 is redeemed, paid off, satisfied and discharged in full.

Dated this 06th day of January in the year 2025 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NOVUS HOME MORTGAGE, A DIVISION OF IXONIA BANK, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of January in the year 2025, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS''), AS MORTGAGEE, AS NOMINEE FOR NOVUS HOME MORTGAGE, A DIVISION OF IXONIA BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 11/22/2028** 

AARON BURDICK Notary Public - State of Florida Commission # HH 606524 My Comm. Expires Nov 22, 2028 Bonded through National Notary Assn

PNMRC 443557422 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101551012010387102 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062501-12:25:41 [C-1] ERCNIA1





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