

BK: 2025 PG: 27  
Recorded: 1/6/2025 at 8:09:43.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Document Prepared By:**  
April Ferguson, U.S. Bank  
Mortgage Servicing, 2800  
Tamarack Road, Owensboro, KY  
42301 800-365-7772

When Recorded Return To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683


**Loan Number 00003000990582**

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

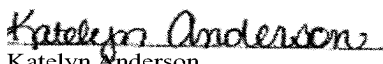
That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 12/18/2014 made and executed by **MICHAEL P. FLETCHER AND CHERYL D. FLETCHER, MARRIED (grantor)** to **U.S. BANK NATIONAL ASSOCIATION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2015 and Page 64**, recorded on 01/09/2015 is redeemed, paid off, satisfied and discharged in full.

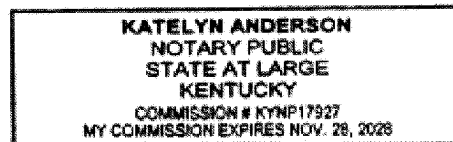
**Dated this 3rd day of January in the year 2025**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
Stevie Kretz  
OFFICER

STATE OF KENTUCKY  
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 3rd day of January in the year 2025 by Stevie Kretz as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Katelyn Anderson  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2028



USRPD 443548128 ALS T032501-11:42:42 [C-1] ERCNIA1



\*D0110631979\*