BK: 2025 PG: 2385

Recorded: 9/8/2025 at 8:19:54.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax: \$0.00 BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

When Recorded Return To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to MUTUAL OF OMAHA MORTGAGE, INC., WHOSE ADDRESS IS 3131 CAMINO DEL RIO N., SUITE 1100, SAN DIEGO, CA 92108, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/25/2020, executed by MARK E. VERMEER AND SHERIE L. LANE VERMEER, A MARRIED COUPLE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in **Book 2020 and Page 3707** in the office of the Recorder of **MADISON** County, State of Iowa.

Modification: 12/28/2021 BK: 2021 PG: 5248 INSTR:.

Dated this 06th day of September in the year 2025

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Ingele Paras ANGELA PAVAO VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of September in the year 2025, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR MUTUAL OF OMAHA MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

mon

COMM EXPIRES: 11/22/2028

AARON BURDICK Notary Public - State of Florida Commission # HH 606524 My Comm. Expires Nov 22, 2028 Bonded through National Notary Assn.

LC004 446942533 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC MERS MIN 101209600002944025 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062509-12:32:56 [C-1] EFRMIA1





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