

BK: 2025 PG: 2137
Recorded: 8/13/2025 at 8:00:30.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

-----State of Iowa-----Space Above This Line For Recording Data-----

Prepared By: AMERICAN STATE BANK
1000 JEFFREYS DRIVE
OSCEOLA, IA 50213
Phone # 641-342-2175

Return To: REED KALE
AMERICAN STATE BANK
1000 JEFFREYS DRIVE
OSCEOLA, IA 50213

RELEASE OF MORTGAGE

AMERICAN STATE BANK, which is organized and existing under the laws of the State of Iowa and holder of that certain Mortgage made and executed by BRAYTON AND TERECA WEBER and AMERICAN STATE BANK as Mortgagee on 09/11/2024, certifies that the Mortgage has been fully paid, satisfied, or otherwise discharged. The Mortgage was recorded on 09/16/2024, in the Office of the Recorder for MADISON County, Iowa and is indexed as Book 2024 and Page 2239. The Mortgage having been compiled with, the undersigned releases the Mortgage and all its rights, title, and interest in the property.

LENDER: AMERICAN STATE BANK

 SVP
BRADY SMITH, SENIOR VICE PRESIDENT

 VP
REED KALE, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF CLARKE: On this 12TH day of AUGUST, 2025 before me, a Notary Public in the state of Iowa, personally appeared BRADY SMITH and REED KALE, to me personally known, who being by me duly sworn or affirmed did say that they are the Vice President and Vice President respectively, of said entity, and the said Senior Vice President and Vice President, acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.



