

BK: 2025 PG: 1966
Recorded: 7/29/2025 at 3:47:05.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Document Prepared By:
Jennifer Zak/NTC, 2100 Alt.
19 North, Palm Harbor, FL
34683 (800)346-9152

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, US BANK NATIONAL ASSOCIATION AS TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVE, (EP-MN-WS3D), ST. PAUL, MN 55107, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-KS9, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/25/2006, executed by JOEL D. STRAWN AND DEANNA M. STRAWN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in Book 2006, Page 3535 and Doc # 2006 3535 in the office of the Recorder of MADISON County, State of Iowa.

Modification: 09/26/2012 BK: 2012 PG: 2878 INSTR: 2012 2878 Modification: 06/12/2009 BK: 2009 PG: 1854 INSTR: 2009 1854.

Dated on 07/23/2025 (MM/DD/YYYY)
US BANK NATIONAL ASSOCIATION AS TRUSTEE

By: [Signature]
Michael G. Patiuk Vice President

STATE OF MN COUNTY OF Ramsey
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on 07/23/2025 (MM/DD/YYYY), by Michael G. Patiuk as Vice President of US BANK NATIONAL ASSOCIATION AS TRUSTEE, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Patricia A. Benson
Patricia A. Benson
Notary Public - State of MN
Commission expires: 01/31/2027



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