

BK: 2025 PG: 1817
Recorded: 7/16/2025 at 1:21:20.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
T7408-01Y AU 0233287
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 659250
SAN ANTONIO, TX 78265-5150

Prepared By:
CORINE ROMERO
WELLS FARGO BANK, N.A.
4101 WISEMAN BLVD BLDG 203
MAC T7416-02M
SAN ANTONIO, TX 78251
866-234-8271

Loan #: **0303577597**
Investor Loan #: **0205975213**

Satisfaction of Mortgage

THIS CERTIFIES THAT **Wells Fargo Bank, N.A.**, the present mortgagee of the mortgage executed by **CHRISTINE A GEDDES AND DAVID C GEDDES**, as Mortgagor, to **WELLS FARGO BANK, N.A.**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **10/14/2010** Recorded: **10/21/2010** Instrument: **2010 2604** Book: **2010** Page: **2604** in **Madison County, IA** Loan Amount: **\$152,940.00**
Property Address: **3124 VALLEYVIEW AVE, TRURO, IA 50257**
Date: **07/16/2025**.

Wells Fargo Bank, N.A.


By: 

Name: **CORINE ROMERO**
Title: **Vice President Loan Documentation**

STATE OF **Texas** }
COUNTY OF **Bexar** } S.S.

On **07/16/2025**, before me, **MELISSA MURRAY**, a Notary Public in and for **Bexar County in the State of Texas**, personally appeared, **CORINE ROMERO**, Vice President Loan Documentation of **Wells Fargo Bank, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELISSA MURRAY**
My Commission Expires: **10/25/2026**
Commission #: **500829-8**

