

BK: 2025 PG: 1556  
Recorded: 6/18/2025 at 3:00:05.0 PM  
Pages 2  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
Farmer Mac  
9169 Northpark Drive  
Johnston, IA 50131

**Prepared By:**  
**Stephanie J. Beckett**  
U.S. Bank National Association, as  
Custodian/Trustee for Federal Agricultural  
Mortgage Corporation programs  
1133 Rankin Street, Suite 100  
St. Paul, MN 55116  
8663113292

Loan #: **#7144**

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**SATISFACTION OF PURCHASE MONEY LOAN MORTGAGE SECURITY  
AGREEMENT, ASSIGNMENT OF RENTS AND FIXTURE FILING**

THIS CERTIFIES THAT **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs 1133 Rankin Street, Suite 100, St Paul, MN 55116**, the present mortgagee of the mortgage executed by **Kyle J. Alliman and Megan A. Alliman, Trustees of Black & Gold Trust under trust instrument dated May 2, 2019** as Mortgagor, to **Home State Bank**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **08/14/2024** Recorded: **08/15/2024** Book: **2024** Page: **1975** in **Madison** County, **IA** Loan Amount: **\$387,500.00**

**Assignment of Mortgage** Dated: **08/14/2024** Recorded: **08/15/2024** in Book/Reel/Liber: **2024** Page/Folio: **1976** Assignor: **Home State Bank** Assignee: **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs** Loan Amount: **\$387,500.00**

Date: **06/18/2025**.

**U.S. Bank National Association, as Custodian/Trustee  
for Federal Agricultural Mortgage Corporation  
programs**

By: Heather Wright

Name: **Heather Wright**

Title: **Senior Manager - Closing & Servicing of Federal  
Agricultural Mortgage Corporation Attorney-In-Fact for  
U.S. Bank, National Association for Federal Agricultural  
Mortgage Corporation programs, under Limited Power of  
Attorney dated August 25, 2021**

STATE OF **Iowa** } S.S.  
COUNTY OF **Polk**

On **06/18/2025**, before me, **Megan Spalding**, Notary Public, personally appeared **Heather Wright**, **Senior Manager - Closing & Servicing of Federal Agricultural Mortgage Corporation Attorney-In-Fact for U.S. Bank, National Association for Federal Agricultural Mortgage Corporation programs, under Limited Power of Attorney dated August 25, 2021 of U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Megan Spalding*

Notary Public: **Megan Spalding**  
My Commission Expires: **06/03/2026**  
Commission #: **716793**



**Megan Spalding**  
Commission No. 716793  
My Commission Expires  
6/3/2026