

BK: 2025 PG: 1408
Recorded: 6/5/2025 at 1:16:37.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 3321012101

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 09/16/2021 made and executed by **ASHLEY MARIE PRUITT A SINGLE PERSON (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the office of the Recorder of MADISON County, State of IOWA, in Book 2021 and Page 3982, recorded on 09/23/2021 is redeemed, paid off, satisfied and discharged in full.

Dated this 5th day of June in the year 2025


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

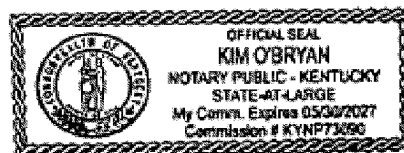
By: 

Jeanette Arlene Bean
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 5th day of June in the year 2025 by Jeanette Arlene Bean as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Kimberly O'Bryan
Notary Public - STATE OF KENTUCKY
Commission expires: 05/30/2027
Notary Commission Number: KYNP73090



USRPD 445457126 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101097300100910565 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T052506-10:01:47 [C-1] ERCNIA1



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