

BK: 2025 PG: 1382  
Recorded: 6/4/2025 at 10:16:49.0 AM  
Pages 2  
County Recording Fee: \$12.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$15.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

[ Space Above This Line For Recording Data ]

## PARTIAL RELEASE OF MORTGAGE

INSTRUMENT PREPARED BY:       BANK  
Derek Kramer  
270 S. 68<sup>th</sup> Street  
West Des Moines, IA 50266  
(515) 223-2265

PLEASE RETURN RECORDED DOCUMENT TO:       BANK  
270 S. 68<sup>th</sup> Street  
West Des Moines, IA 50266  
(515) 223-2265

The undersigned, the present owner(s) of the Mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

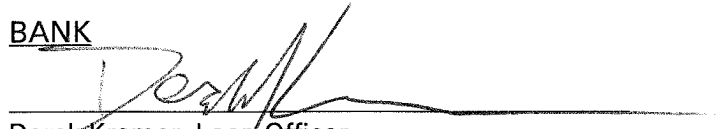
***Lot Two (2), of Replat of Hillside Subdivision, located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Sixteen (16), Township Seventy-Seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.***

Is hereby released from the lien of the Mortgage executed by **JON HENRICHSEN AND STACY HENRICHSEN**, dated, **November 14<sup>th</sup>, 2022** to **BANK** and Recorded in the records of the office of the Recorder of the County of **Madison**, State Of Iowa, on **Book #2022 and Page #3318 on November 16<sup>th</sup>, 2022**, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the Mortgage above described.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this May 28<sup>th</sup>, 2025,

BANK

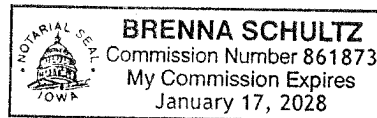
  
Derek Kramer, Loan Officer

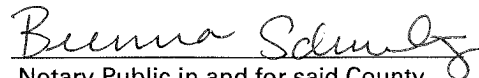
  
Madison Arndt, Mortgage Loan Officer

CORPORATE

STATE OF Iowa, Dallas, COUNTY SS:

On May 28<sup>th</sup>, 2025 before me the undersigned a Notary Public in and for said County, in said State, personally appeared Derek Kramer and Madison Arndt to me personally known, who being by me duly sworn, did say that they are the Loan Officer and Mortgage Loan Officer respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Derek Kramer, and Madison Arndt, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



  
Notary Public in and for said County  
My commission expires 01/17/2028