

BK: 2025 PG: 1319
Recorded: 5/29/2025 at 2:55:15.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

American State Bank – 809 N John Wayne Dr, Winterset, IA 50273
Prepared by Hallie Callstrom

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK
P.O. Box 463
809 N John Wayne Drive
Winterset, Iowa 50273

RELEASE OF REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 13th day of May, A.D. 2020, made and executed, by Robert L Kordick and Sandra L Kordick, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Book 2020, Page 1721, on the 19th day of May, 2020 at 01:45 o'clock P.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 29th day of May 2025.

AMERICAN STATE BANK
By: Myles Easter
Myles Easter, Senior Vice President
By: Donna Jackson
Donna Jackson, Vice President

(STATE OF IOWA)
) ss:
(MADISON COUNTY)

On this 29th day of May, 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Myles Easter and Donna Jackson, to me personally known, who being by me duly sworn, did say that they are the Senior Vice President and Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Senior Vice President and Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Hallie Callstrom
Notary Public in and for the
said County and State

(STATE OF IOWA)
ss:
(MADISON COUNTY)

Filed for record this _____ day of _____, A.D., 2025 at _____ o'clock _____ .M.
and recorded in Book _____ of _____ on page _____.

Deputy

Recorder