



Document 2025 1280

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BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

\_\_\_\_\_State of Iowa\_\_\_\_\_Space Above This Line For Recording Data \_\_\_\_\_

Prepared By: SHANE PASHEK  
FARMERS & MERCHANTS  
STATE BANK  
101 W JEFFERSON,  
WINTERSET, IA 50273 (515) 462-4381

Return To: FARMERS & MERCHANTS  
STATE BANK  
101 W JEFFERSON, PO  
BOX 29  
WINTERSET, IA 50273

## RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK, which is  
organized and existing under the laws of THE UNITED STATES OF AMERICA a holder of that  
certain Mortgage made and executed by ROGER E. SHORTT AND STACIL L. SHORTT  
\_\_\_\_\_ as Mortgagor, and FARMERS & MERCHANTS STATE BANK  
\_\_\_\_\_ as Mortgagee on 11-09-2020, certifies that the  
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded  
on 11-18-2020, in the RECORDER'S OFFICE for  
MADISON County, Iowa and is indexed as MORTGAGE RECORD 2020,  
PAGE 4452. The Mortgage having been complied with, the  
undersigned releases the Mortgage and all of its right, title and interest in the Property  
located at \_\_\_\_\_  
and legally described as: (If the legal description of the property is not on page one of this  
Release of Mortgage, it is located on \_\_\_\_\_.)

LENDER: FARMERS & MERCHANTS STATE BANK



SHANE PASHEK, PRESIDENT

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.

On this 21ST day of MAY, 2025 before me, a Notary Public in the state of Iowa, personally appeared SHANE PASHEK

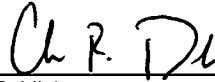
                    , to me personally known, who being by me duly sworn or affirmed did say that person is PRESIDENT

of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its PRESIDENT

and the said PRESIDENT

acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

My commission expires: 2-14-2028  
(Seal)



(Notary Public)

CLARK R. DOLCH

