

BK: 2025 PG: 1279
Recorded: 5/27/2025 at 11:55:03.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
REGIONS BANK
JULIE STRAHAN
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Prepared By:
RUTH LINDSEY
REGIONS BANK
5214 LINCOLN ROAD EXTENSION
PO BOX 18001
HATTIESBURG, MS 39402
601-554-9335

Loan #: **0001898173520**
Investor Loan #: **009623899**
MIN: **101376100000291161**
MERS Phone #: **(888) 679-6377**
MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**

SATISFACTION OF MORTGAGE

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC P. O BOX 2026, FLINT, MI 48501-2026**, the present mortgagee of the mortgage executed by **EMILY K WALTON AND ETHAN C WALTON WIFE AND HUSBAND** as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **12/21/2021** Recorded: **12/28/2021** Instrument: **N/A** Book: **2021** Page: **5243** in **Madison** County, **IA** Loan Amount: **\$321,100.00**
Property Address: **522 W GREEN ST, WINTERSSET, IA 50273**
Parcel Tax ID: **820000310040000**
Date: **05/27/2025**.

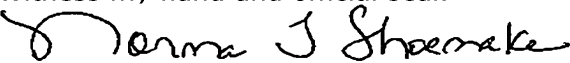
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By: 
Name: **JULIE STRAHAN**
Title: **Assistant Vice-President**

STATE OF **Mississippi** } S.S.
COUNTY OF **LAMAR**

On **05/27/2025**, before me, **NORMA J SHOEMAKE**, Notary Public, personally appeared **JULIE STRAHAN, Assistant Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **NORMA J SHOEMAKE**
My Commission Expires: **08/26/2025**
Commission #: **292579**

