

BK: 2025 PG: 1188
Recorded: 5/15/2025 at 11:32:44.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

This form prepared by, and return after recording to: **SHAWNEE BOSWELL**
P.O. Box 5087
Springfield, Missouri 65801
417-832-3190

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made as of 5/13/2025, by and between **GREAT SOUTHERN BANK**, a Missouri chartered trust company ("**Assignor**") and **GSB TWO, L.L.C.**, a Missouri limited liability company ("**Assignee**"). The mailing address of Assignee is P.O. Box 5087, Springfield, Missouri 65801.

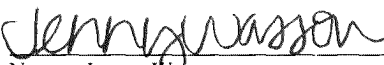
FOR VALUE RECEIVED, Assignor hereby assigns and conveys unto Assignee all right, title and interest of Assignor in and to the MORTGAGE executed by **DARRELL D. BEEM AND MICHELLE A. BEEM, HUSBAND AND WIFE**, dated as of 10/30/2024 and recorded on 2/14/2025 in **BOOK 2025 PAGE 413**, records of **MADISON County, Iowa** (the "**Mortgage**"), conveying the property described below:

As per legal description hereto attached as Exhibit A and made a part hereof.

TOGETHER with the note(s) or other debt instrument(s) described in and secured by the Mortgage; TO HAVE AND TO HOLD the same unto Assignee and to the successors, legal representatives and assigns of Assignee forever.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed as of the date first set forth above.

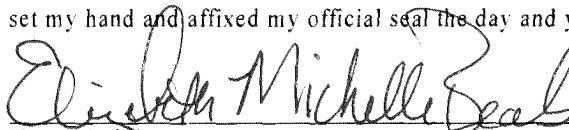
Great Southern Bank

By: 
Name: Jenny Wasson
Title: Vice President

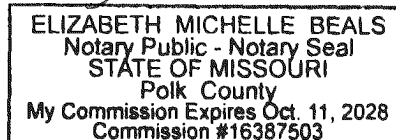
STATE OF MISSOURI)
)ss
COUNTY OF GREENE)

On this 13th day of May, 2025 before me personally appeared Jenny Wasson to me personally known, who being duly sworn, did say that s/he is a Vice President of Great Southern Bank, a Missouri chartered trust company, that the seal affixed to this instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and s/he acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public

My Commission Expires: 10-11-28

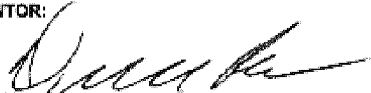


"EXHIBIT A"

PARCEL 'D', LOCATED IN THE SOUTHEAST QUARTER 1/4 OF THE SOUTHWEST QUARTER 1/4 OF SECTION THIRTY-FIVE 35, TOWNSHIP SEVENTY-FIVE 75 NORTH, RANGE TWENTY-SIX 26 WEST OF THE 5TH P.M. MADISON COUNTY, IOWA, CONTAINING 10.000 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 575 ON MAY 9, 2000, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.

GRANTOR:

x



Darrell D. Beam

x



Michelle A. Beam