BK: 2025 PG: 1116 Recorded: 5/9/2025 at 8:04:52.0 AM Pages 1 County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00 BRANDY L. MACUMBER, RECORDER Madison County, Iowa

American State Bank – 809 N John Wayne Dr, Winterset, IA 50273 (515) 462 -5090 Prepared by Hallie Callstrom

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK P.O. Box 463 809 N John Wayne Drive Winterset, Iowa 50273

RELEASE OF REAL ESTATE MORTGAGE KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 15th day of June, A.D. 2018, made and executed, by Chism W. Orr and Kelley J. Orr, as husband and wife, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, Document 2018-1948, Book 2018, Page 1948, on the 20th day of June, 2018 at 11:48 o'clock A.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 8th day of May 2025.

AMERICAN STATE BANK 50 Myles Easter, SVP a Callsfrom

(STATE OF IOWA)) ss: (MADISON COUNTY)

On this 8th day of May, 2025, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Myles Easter and Melissa Callstrom, to me personally known, who being by me duly sworn, did say that they are the Senior Vice President and Senior Vice President, Office Manager respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Senior Vice President and Senior Vice President, Office Manager as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.

HALLIE GRACE CALLSTROM Commission Number 831975 My Commission Expires 05-\2-2.027	Notary Public in and for the said County and State	
(STATE OF IOWA) ss:		
(MADISON COUNTY)		
Filed for record this day of and recorded in Book of	, A.D., 2025 at o'clock on page	
	Deputy	y
	Recom	der