



Document 2025 1056

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INDX
ANNO
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BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

_____State of Iowa_____Space Above This Line For Recording Data _____

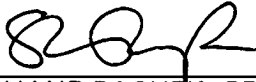
Prepared By: SHANE PASHEK
FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON,
WINTERSET, IA 50273 (515) 462-4381

Return To: FARMERS & MERCHANTS
STATE BANK
101 W JEFFERSON, PO
BOX 29
WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK, which is
organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that
certain Mortgage made and executed by WILLIAM E. ADAMS AND CHERYL L. ADAMS
_____ as Mortgagor, and FARMERS & MERCHANTS STATE BANK
_____ as Mortgagee on 03-01-2004, certifies that the
Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded
on 03-02-2004, in the RECORDER'S OFFICE for
MADISON County, Iowa and is indexed as MORTGAGE RECORD 2004 ,
PAGE 940. The Mortgage having been complied with, the
undersigned releases the Mortgage and all of its right, title and interest in the Property
located at _____
and legally described as: (If the legal description of the property is not on page one of this
Release of Mortgage, it is located on _____.)

LENDER: FARMERS & MERCHANTS STATE BANK



SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss.

On this 29TH day of APRIL, 2025 before me, a Notary Public in the state of Iowa, personally appeared SHANE PASHEK

 , to me personally known, who being by me duly sworn or affirmed did say that person is PRESIDENT

of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its PRESIDENT and the said PRESIDENT

acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

My commission expires: 10-09-2027
(Seal)



(Notary Public)

STACI SHORTT

