

Book 2025 Page 1055 Type 05 003 Pages 2 Date 5/02/2025 Time 10:17:38AM

Rec Amt \$12.00

INDX **ANNO** SCAN

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

State of Iowa———Space Above This Line For Recording Data ————

Prepared By: BRODY BROWNLEE

**FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To: **FARMERS & MERCHANTS** 

STATE BANK

101 W JEFFERSON, PO

**BOX 29** 

WINTERSET, IA 50273

## RELEASE OF MORTGAGE

|  |                                    | <del>-</del>                |  |
|--|------------------------------------|-----------------------------|--|
| FARMERS & MERCHAN  | IS STATE BANK                      | , which is                  |  |
| organized and existing under the laws of THE UNITED STATES OF AMERIOA holder of that           |                                    |                             |  |
| certain Mortgage made and executed by SUSAN C MCDONALD REVOCABLE TRUST                         |                                    |                             |  |
| as Mortgagor, and <u>FARMERS &amp; MERCHANTS STATE BANK</u>                                    |                                    |                             |  |
|  | as Mortgagee on <u>06-28-2024</u>  | , certifies that the        |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded     |                                    |                             |  |
| on <u>07-08-2024</u>   | , in the RECORDER'S OFFICE         | for                         |  |
| MADISON  | _County, lowa and is indexed as MO | RTGAGE RECORD 2024 ,        |  |
| PAGE 1589  | The Mortgage hav                   | ing been complied with, the |  |
| undersigned releases the Mortgage and all of its right, title and interest in the Property     |                                    |                             |  |
| located at   |                                    |                             |  |
| and legally described as: (If the legal description of the property is not on page one of this |                                    |                             |  |
| Release of Mortgage, it is located on)   |                                    |                             |  |

LENDER: FARMERS & MERCHANTS STATE BANK

BRODY BROWNLAS, LOAN OFFICER

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>  | , COUNTY OF <u>MADISON</u>           | ss.              |
|---|--------------------------------------|------------------|
| On this <u>16TH</u> day of <u>APRIL, 2025</u>   | before me, a Notary Public           | in the state of  |
| lowa, personally appeared BRODY BRO   | OWNLEE                               |                  |
| , to me personally knov<br>that person is LOAN OFFICER  | wn, who being by me duly sworn or a  | affirmed did say |
| of said entity, (that seal affixed to said been procured by said entity) and that so behalf of the said entity by authority and the said LOAN OFFICER | said instrument was signed and seale |                  |
| acknowledged the execution of said ins entity by it voluntarily executed.   | trument to be the voluntary act and  | deed of said     |
| My commission expires: 10-09-2027 (Seal)  | Dan D                                | Noru             |

STACI L. SHORTT
Commission Number 706010
My Commission Expires

(Notary Public)
STACI SHORTT

