

BK: 2025 PG: 1017
Recorded: 4/29/2025 at 1:05:36.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Loan Number : Crawford -sj
Release of Real Estate Mortgage

Prepared by and Return To:
Sandy M Johnson
Union Bank & Trust - Loan Operations
3643 S 48th St
Lincoln, NE 68506-4341
Phone: (402) 323-1725

Release of Real Estate Mortgage

The undersigned, the present mortgagee(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of April 12, 2005 made and executed by Crawford and Crawford, Inc., An Iowa Corporation, to Union Bank and Trust Company, and recorded in the records of the Office of the Recorder of the **County of Madison, State of Iowa**, as Instrument No. 2005 1586 in Book 2005, Page 1586 on the day of April 12, 2005 is redeemed, paid off, satisfied and discharged in full.

Legal Description: See attached Exhibit A for a copy of the complete legal description which is made a permanent part of this document.

Property Address: , , IA 00000

Word and phrases herein, including acknowledgement hereof shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to context.

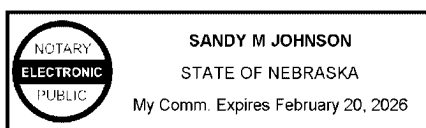
Dated this 29th day of April , 2025 .
Union Bank and Trust Company



Colbi L Schuster, AVP Loan Operations Administration

STATE OF NEBRASKA, LANCASTER COUNTY, ss:

On this 29th day of April , 2025 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Colbi L Schuster, to me personally known, who being by me duly sworn, did say that he is the authority of its AVP Loan Operations Administration ; and that the said Colbi L Schuster, as such officer, acknowledged the execution of said instrument to be voluntary act and deed of said corporation by it and by him voluntarily executed.




Electronically Notarized in Person via Simplifile
My commission expires: 02/20/2026
Commission #: 36308 
Sandy M Johnson, Notary Public

Exhibit A

The West Half ($\frac{1}{2}$) of Section Thirty-five (35), Township Seventy-six (76) North, Range Twenty-nine (29), West of the Fifth Principal Meridian, EXCEPT a parcel of land described as the South 676.4 feet of the West 322.0 feet of the Southwest Quarter ($\frac{1}{4}$) of the Northwest Quarter ($\frac{1}{4}$) of Section Thirty-five (35), Township Seventy-six (76) North, Range Twenty-nine (29) West AND EXCEPT a parcel of land described as commencing at the Southwest corner of Section Thirty-five (35), Township Seventy-six (76) North, Range Twenty-nine (29) West; thence North $90^{\circ}00'$ East 936.1 feet along the South line of said Section Thirty-five (35); thence North $00^{\circ}00'$ 70.0 feet to point of beginning; thence North $90^{\circ}00'$ West 549.7 feet; thence North $77^{\circ}20'$ West 91.2 feet; thence North $90^{\circ}00'$ West 240.0 feet; thence North $00^{\circ}20'$ West 307.4 feet; thence North $15^{\circ}27'$ West 14.4 feet; thence South $85^{\circ}23'$ East 451.0 feet; thence North $89^{\circ}29'$ East 119.4 feet; thence South $00^{\circ}20'$ West 145.8 feet; thence North $90^{\circ}00'$ East 56.0 feet; thence South $2^{\circ}43'$ East 7.0 feet; thence North $89^{\circ}05'$ East 260.3 feet; thence South $00^{\circ}08'$ West 157.4 feet to point of beginning,