

BK: 2024 PG: 760
Recorded: 4/12/2024 at 8:03:52.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 2800
Tamarack Road, Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 00003000709632


RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 03/20/2009 made and executed by **SHERRI L HUFF A SINGLE PERSON (grantor)** to **U.S. BANK NATIONAL ASSOCIATION N.D. (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2009 and Page 897**, recorded on 03/27/2009 is redeemed, paid off, satisfied and discharged in full.


Dated this 11th day of April in the year 2024

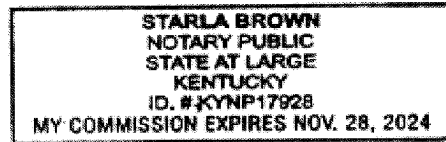
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

By: 
Jeanette A. Bean
OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of April in the year 2024 by Jeanette A. Bean as OFFICER of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



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