BK: 2024 PG: 661

Recorded: 3/27/2024 at 1:42:08.0 PM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

This instrument prepared by:
LYNN STAPLETON
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
LYNN STAPLETON
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100333000000314985 MERS PHONE: 1-888-679-6377

1000022787 ANDREW SAWHILL PO Date: 3/18/2024

THIS CERTIFIES that a certain mortgage executed by

ANDREW J SAWHILL AND DENISE L SAWHILL

to <u>FARMERS & MERCHANTS STATE BANK, WINTERSET</u> dated <u>August 26, 2009</u>, calling for the original principal sum of (<u>\$117,900.00</u>), and recorded on <u>08/26/2009</u> in Mortgage Record Book <u>2009</u> Page <u>2695</u> and/or Instrument # <u>2009 2695</u>, and of the records in the office of the Recorder of <u>MADISON COUNTY IOWA</u>, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **March**, **2024**.

Tax Parcel ID:

Property Address: 1819 210TH STREET, WINTERSET, IA - 50273

JOAN WIMSATT

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE

By

CONSUELO A TRAVIS
ASSISTANT SECRETARY

Attest

State of OHIO

)

County of MONTGOMERY COUNTY

) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>27th</u> day of <u>March</u>, <u>2024</u>, personally appeared <u>CONSUELO A TRAVIS</u>, <u>ASSISTANT SECRETARY</u>, <u>MORTGAGE</u> <u>ELECTRONIC REGISTRATION SYSTEMS INC</u>, AS <u>MORTGAGEE</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

NOTARY PUBLIC Residence - Montgomery state Wile Jurisdiction, Ohic Expiration Pate July 7, 2028

Notary Public: JOAN WIMSATT
My commission expires: 7/7/2028