

BK: 2024 PG: 612
Recorded: 3/22/2024 at 9:10:39.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 1793069560
Dated 03/21/2024

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CRAIG A ROTHAMEL AND RAGINA ANN ROTHAMEL** to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, securing a certain note in the principal sum of \$137,400.00, dated **07/15/2003**, and recorded on **07/21/2003** in the office of the Recorder of Madison County, State of Iowa in Book: **2003** at Page: **4282** and/or as Document No.: **4282**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **1896 QUARRY TRAIL, WINTERSET IA 50273**

Legal Description: **See exhibit A attached**

Witness the due execution hereof by the owner of said mortgage.

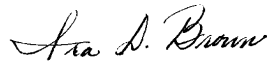
JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION, S/B/M CHASE HOME FINANCE
LLC, S/B/M TO CHASE MANHATTAN
MORTGAGE CORPORATION



By Ingrid Whitty,
Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On **03/21/2024**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - **16206**, Notary Public
My Commission Expires: **Lifetime Commission**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan Number: 1793069560

EXHIBIT A

PARCEL "C" LOCATED IN THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND IN THE NORTH THREE FOURTHS (3/4) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION TWENTY-THREE (23), IN TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 30.36 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 3, PAGE 20, ON JUNE 17, 1997, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.