

BK: 2024 PG: 536  
Recorded: 3/13/2024 at 8:14:41.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

*Do not write or type above this line; for recorder use only.*

FORM 5113 (5-2023)

RETURN TO PREPARER: Farm Credit Services of America, Ryan Coleman, PO BOX 80298, Lincoln NE 68103

**Farm Credit Services of America  
RELEASE OF MORTGAGE**

**Mortgagee:** Farm Credit Services of America, FLCA

**Mortgagor(s):** JEFFERY D. STRACHAN AND DEBORAH V. STRACHAN, A MARRIED COUPLE

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage and any amendments or addendums thereto dated September 10,2018, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County: MADISON  
Mortgage Date: September 10,2018  
Date Recorded: SEPTEMBER 11, 2018  
Recorded: in Book 2018, Page 2930

on and as to the real estate described therein or as more specifically described as follows:

Lot Two (2) of Cedar Ridge Subdivision, a subdivision in part of the Southeast Quarter (1/4) of Section Twenty-four (24), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa.

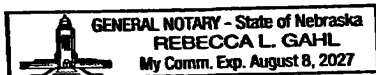
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

Farm Credit Services of America, FLCA

By *Ryan Coleman*  
Ryan Coleman  
VP of Loan Servicing

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 12TH day of March, 2024, before me, a Notary Public, personally appeared *Ryan Coleman*, being by me personally known, and duly sworn, did say that he is *VP of Loan Servicing* of the above corporation; that the instrument was signed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.



My commission expires Aug. 8, 2027

*Rebecca L Gahl*  
Rebecca L Gahl  
Notary Public in and for Said County and State