BK: 2024 PG: 535

Recorded: 3/13/2024 at 8:14:24.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

Do not write or type above this line; for recorder use only.

FORM 5113 (5-2023)

RETURN TO PREPARER: Farm Credit Services of America, Ryan Coleman, PO BOX 80298, Lincoln NE 68103

Farm Credit Services of America RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of America, FLCA

Mortgagor(s): JEFFERY D. STRACHAN AND DEBORAH V. STRACHAN, A MARRIED COUPLE

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage and any amendments or addendums thereto dated August 15, 2019, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

MADISON

Mortgage Date: Date Recorded:

Recorded:

August 15, 2019 August 15, 2019 in Book 2019, Page 2536

on and as to the real estate described therein or as more specifically described as follows:

Lot Two (2) of Cedar Ridge Subdivision, a subdivision in part of the Southeast Quarter (1/4) of Section Twentyfour (24), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, lowa.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

STATE OF NEBRASKA COUNTY OF DOUGLAS

On this 12TH day of March, 2024, before me, a Notary Public, personally appeared Ryan Coleman, being by me personally known, and duly sworn, did say that he is VP of Loan Servicing of the above corporation; that the instrument was signed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

GENERAL NOTARY - State of Nebraska REBECCA L. GAHL My Comm. Exp. August 8, 2027

Notary Public in and for Said County and State

My commission expires A_{α} , $B_{1} \geq 0$