

BK: 2024 PG: 302
Recorded: 2/8/2024 at 11:44:17.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared by and Return to:
Jacqueline McCarty
TruBank, 1401 N. Jefferson, Indianola, IA 50125, Phone: (515) 961-5880

RELEASE OF REAL ESTATE MORTGAGE

Date: February 7, 2024


Know All Men by Those Present:

THAT CERTAIN REAL ESTATE MORTGAGE owned by the undersigned, a Corporation under the laws of Iowa, dated April 23, 2015, executed between Jed S. Jungman and Julie A. Jungman, Husband and Wife, as Grantor(s), to TruBank, Grantee, and filed for record on April 23, 2015, Book 2015, Page 1024 in the office of the Recorder of MADISON County, Iowa, in consideration of indebtedness secured by the REAL ESTATE MORTGAGE having been paid in FULL, acknowledges FULL release of the REAL ESTATE MORTGAGE on the following described property:

Parcel "D," a part of the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4) of Section 22, Township 77 North, Range 26 West of the 5th PM., Madison County, Iowa.



TruBank


By: Amy Oliver, Senior Vice President


By: Steve Warrington, Vice President

STATE OF IOWA)
) SS:
COUNTY OF WARREN)

On this 7th day of February, 2024, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Amy Oliver and Steve Warrington to me personally known, who being by me duly sworn, did say that they are the Senior Vice President and Vice President, respectively, of said corporation and that the seal affixed hereto is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Senior Vice President and Vice President, as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Witness my hand and notary seal the day and year last written above.


Notary Public in and for said County & State

