BK: 2024 PG: 2971

Recorded: 12/9/2024 at 2:17:39.0 PM

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County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00 Revenue Tax: \$0.00

PO Date:

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

This instrument prepared by:
MICHELLE PYBURN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
MICHELLE PYBURN
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100333000000372074 MERS PHONE: 1-888-679-6377

1000097140 ALAN LANGE 12/3/2024

THIS CERTIFIES that a certain mortgage executed by

ALAN LANGE AND JILL LANGE

to FARMERS & MERCHANTS STATE BANK, WINTERSET dated July 26, 2011, calling for the original principal sum of (\$125,392.00), and recorded on 08/01/2011 in Mortgage Record Book 2011 Page 2039 and/or Instrument # 2011 2039, and of the records in the office of the Recorder of MADISON COUNTY OWA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **December**, **2024**.

Tax Parcel ID:

Property Address: 212 N 15TH AVE, WINTERSET, IA - 50273

LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE

By

WENDY M HAIRE
ASSISTANT SECRETARY

Attest

State of OHIO
County of MONTGOMERY COUNTY
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>9th</u> day of <u>December</u>, <u>2024</u>, personally appeared <u>WENDY M HAIRE</u>, <u>ASSISTANT SECRETARY</u>, <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE</u>

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

JOAN WIMSATT
NOTARY PUBLIC
Residence -Montgomery
State Wide Jurisdiction, Ohio
Expiration Date July 7, 2028
Commission # 2018-RE-730242

Notary Public: **JOAN WIMSATT**My commission expires: 7/7/2028