

Book 2024 Page 282 Type 05 003 Pages 2 Date 2/07/2024 Time 12:35:25PM

Rec Amt \$12.00

INDX **ANNO** SCAN

BRANDY MACUMBER. COUNTY RECORDER MADISON COUNTY IOWA

CHEK

-State of Iowa-----——Space Above This Line For Recording Data ——— Prepared By: SHANE PASHEK

FARMERS & MERCHANTS

STATE BANK 101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

FARMERS & MERCHANTS Beturn To:

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCHANTS STATE BANK _ , which is organized and existing under the laws of THE UNITED STATES OF AMERICA holder of that certain Mortgage made and executed by MICHAEL L. THOMPSON AND TERESA S. THOMPSON as Mortgagor, and FARMERS & MERCHANTS STATE BANK as Mortgagee on <u>01-12-1995</u>, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on <u>01-20-1995</u>, in the <u>RECORDER'S OFFICE</u> MADISON County, Iowa and is indexed as MORTGAGE RECORD 175 . The Mortgage having been complied with, the PAGE 363 undersigned releases the Mortgage and all of its right, title and interest in the Property and legally described as: (If the legal description of the property is not on page one of this Release of Mortgage, it is located on _____

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT.
(Lender Acknowledgment)

| STATE OF <u>IOWA</u> | , COUNTY | Y OF MADISON | ss. |
|---|--------------------|-------------------------|---------------------|
| On this 2ND day of FEBRU | ARY, 2024 be | efore me, a Notary Publ | lic in the state of |
| lowa, personally appeared SHA | NE PASHEK | | |
| , to me person | ally known, who be | eing by me duly sworn o | or affirmed did say |
| that person is PRESIDENT | | | |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has | | | |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, | | | |
| on behalf of the said entity by authority of its PRESIDENT | | | |
| and the said PRESIDENT | | | |
| acknowledged the execution of | said instrument to | be the voluntary act ar | nd deed of said |
| entity by it voluntarily executed | 1 . | | |

My commission expires: 10-09-2024

(Seal)

(Notary Public)

STACI SHORTT



