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INDX ANNO SCAN

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

State of Iowa——Space Above This Line For Recording Data

Prepared By: SHANE PASHEK

FARMERS & MERCHANTS

STATE BANK 101 W JEFFERSON,

WINTERSET, IA 50273 (515) 462-4381

Return To:

FARMERS & MERCHANTS

STATE BANK

101 W JEFFERSON, PO

BOX 29

WINTERSET, IA 50273

RELEASE OF MORTGAGE

| FARMERS & MERCHAN | TS STATE BANK | , which is | |
|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--|
| organized and existing und | er the laws of <u>THE UNITED STATES</u> | OF AMERIOA holder of that | |
| certain Mortgage made and executed by <u>JON R. WIEGERT AND JOANN M. WIEGERT</u> | | | |
| | Mortgagor, and FARMERS & MERC | | |
| | as Mortgagee on 11-17-2023 | certifies that the | |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded | | | |
| on <u>11-21-2023</u> | , in the RECORDER'S OFFICE | for | |
| MADISON | County, lowa and is indexed as MOI | RTGAGE RECORD 2023, | |
| PAGE 2865 | . The Mortgage havi | ing been complied with, the | |
| undersigned releases the Mortgage and all of its right, title and interest in the Property | | | |
| located at | | | |
| and legally described as: (If the legal description of the property is not on page one of this | | | |
| Release of Mortgage, it is I | | .) | |

LENDER: FARMERS & MERCHANTS STATE BANK

SHANE PASHEK, PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> , COUN | NTY OF MADISON | SS. | |
|-------------------------------------------------------------------------------------------------|-----------------------------------------|------|--|
| On this <u>14TH</u> day of <u>NOVEMBER</u> , <u>2024</u> | before me, a Notary Public in the state | e of | |
| Iowa, personally appeared SHANE PASHEK | | | |
| , to me personally known, who | being by me duly sworn or affirmed did | say | |
| that person is PRESIDENT | | | |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has | | | |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, | | | |
| on behalf of the said entity by authority of its PRESIDENT | | | |
| and the said PRESIDENT | | | |
| acknowledged the execution of said instrument to be the voluntary act and deed of said | | | |
| entity by it voluntarily executed. | | | |

My commission expires: 10-09-2027 (Seal)



(Notary Public)
STACI SHORTT

