BK: 2024 PG: 2787

Recorded: 11/18/2024 at 9:30:48.0 AM

Pages 4

County Recording Fee: \$36.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$39.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

Recorder's Cover Sheet

Preparer Information: Ronald L. Comes

McGrath North Mullin & Kratz, PC LLO

3700 First National Tower

1601 Dodge Street Omaha, NE 68102 (402) 341-3070

Return Document To: Ronald L. Comes

McGrath North Mullin & Kratz PC LLO

3700 First National Tower

1601 Dodge Street Omaha, NE 68102 (402) 341-3070

Name of Document: Mortgage Release

Mortgagor: NEW Merger Cooperative (formerly known as NEWMax Merger

Cooperative), successor by merger to United Farmers Cooperative

(formerly known as Farmers Cooperative Company)

Mortgagee: CoBANK, ACB

Legal Description: See Exhibit "A" Attached.

Document or instrument number of previously

Book 181, Page 601; Document Number: 2898 Book 212, Page 14; Document Number: 1072

recorded documents: Book 2009, Page 2999

Book 2016, Page 3446 Book 2022; Page 2245

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS:

CoBANK, ACB, a federally chartered instrumentality of the United States of America, a/k/a CoBank, Mortgagee, as legal owner and holder of the indebtedness secured by that certain Real Estate Mortgage - Iowa (as the same may be amended and restated, the "Mortgage") executed by NEW Merger Cooperative, an Iowa cooperative association (formerly known as NEWMax Merger Cooperative), successor by merger to United Farmers Cooperative (formerly known as Farmers Cooperative Company), dated as of April 9, 1996, and recorded on April 24, 1996, as Document Number 2898 at Book 181, Page 601; as amended by that certain Amendment to Mortgage - Iowa dated August 11, 1999, and recorded on September 13, 1999, as Document Number 1072 at Book 212, Page 14; as amended and restated by that certain Amended and Restated Real Estate Mortgage dated as of September 1, 2009, and recorded on September 29, 2009, at Book 2009, Page 2999; as amended and restated by that certain Amended and Restated Real Estate Mortgage dated as of November 14, 2016, and recorded on November 16, 2016, at Book 2016, Page 3446; and as amended by that certain Amendment to Amended and Restated Real Estate Mortgage dated as of July 28, 2022, and recorded on July 29, 2022, at Book 2022. Page 2245; all recorded in the Recorder's Office of Madison County, lowa, releases all right, title, interest, claim, or demand whatsoever acquired by the Mortgagee pursuant to said Mortgage, as well as those mortgage documents referred to as combined or consolidated therein and amendments thereto, only insofar as the same may be a lien upon the premises described in Exhibit "A" attached hereto.

[Remainder of Page Intentionally Blank; Signature on Following Page]

IN WITNESS WHEREOF, CoBank, ACB, a federally chartered instrumentality of the United States of America, has caused this Mortgage Release to be signed by its duly authorized officer, duly attested to on OCTOBER 3 4, 2024.

CoBank, ACB, a federally chartered instrumentality of the United States of America, as Mortgagee By: Benjamin Shulze Printed Name: Title: Assistant Corporate Secretary **ACKNOWLEDGMENT** This Mortgage Release was acknowledged before me this 3th day of OCTOBER, 2024, Benjamin Shulze , as Assistant Corporate Secretary of CoBank, ACB, a federally chartered instrumentality of the United States of America, on behalf of said entity in its

MICHAEL MARUNO Notary Public State of Colorado Notary ID # 20244019795 My Commission Expires 05-23-2028

STATE OF COLORADO

COUNTY OF ARAPAHOE

stated capacity.

Notary/Public

My commission expires: 5/23/28

EXHIBIT "A"

Parcel 1:

Lot One (1) in Block Three (3) and all of Block Two (2) and a tract commencing at the Southeast Corner of said Block Two (2) and running thence South 50 feet, thence West 113.5 feet, thence North 50 feet, thence East 113.5 feet to the point of beginning, and a tract commencing at the Northwest Corner of said Block Two (2) and running thence North 32 feet, thence East 80 feet, thence South 32 feet, thence West to the point of beginning, in Barker's Second Addition to Macksburg, Madison County, Iowa.

AND BEING the same property conveyed to Farmers Cooperative Company Afton, Iowa from Maurice Thrailkill and Erma Thrailkill by Warranty Deed dated September 25, 1973 and recorded September 26, 1973 in Deed Book 45, Page 606.

Tax Parcel No. 910000800020000

Parcel 2:

A tract of land 258 feet East and West by 605 feet North and South situated in the very Southeast corner of the following described real estate, to-wit: A tract of land bounded by and including within a line running as follows: Commencing at the SW corner of the East Half of the Southeast Quarter of Section 9, Township 74 North, Range 29, running thence East to a point 4 rods 12 feet West of the Southwest corner of Outlot 12 of Lee's Addition to the Town of Macksburg, Iowa, thence North 70.465 rods, thence East 46.303 rods, thence South to a point 49 1/2 feet West of the Northwest corner of Block 1 of Thomas and Mahalea Kirkland's Addition to said Town of Macksburg, thence East along the North line of said Block 1 to the East line of said East Half of the Southeast Quarter, thence North to the Northeast corner of said 80 +/- acre tract, thence West to the Northwest corner thereof, thence South to the place of beginning, containing 53 acres, more or less, (subject to easements for public highway), in Madison County, lowa.

AND BEING the same property conveyed to Farmers Co-Op Company from Ralph Herren by Warranty Deed dated December 27, 1976 and recorded January 19, 1977 in Deed Book 47, Page 464.

Tax Parcel No. 910000502012000

Parcel 3:

Lots 2, 3, 4, 5, 6, 7 in Block 3 of Barker's Second Addition to the Town of Macksburg, Madison County, Iowa. AND Lots 8 and 9 in Block 3 of Barker's Second Addition to Macksburg, Madison County, Iowa.

AND BEING the same property conveyed to Farmers Cooperative Company, Afton, Iowa from Edna Kirkland Pinckney and Ralph Pinckney by Warranty Deed dated November 03, 1986 and recorded November 14, 1986 in Deed Book 53, Page 327.

Tax Parcel No. 910000800020000