

BK: 2024 PG: 2309
Recorded: 9/23/2024 at 1:45:32.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Record and Return To:
Information Systems and Networks Corporation
Release Department
2000 N. Classen Blvd Suite 3200
Oklahoma City, OK 73106

Prepared By:
ISN Corporation
Information Systems and Networks Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106
405-546-7500

Loan #: **161-2779104 MRE**

Satisfaction of Mortgage

THIS CERTIFIES THAT **Secretary of Housing and Urban Development**, the present mortgagee of the mortgage executed by **ROBERT SWANSON, DANIELLE SWANSON, HUSBAND AND WIFE**, as Mortgagor, to **Secretary of Housing and Urban Development**, and filed in the office of the County Recorder of **Madison County, IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **12/27/2013** Recorded: **01/16/2015** Instrument: **2015 116** Book: **2015** Page: **116** in **Madison County, IA** Loan Amount: **\$4,269.36**
Property Address: **209 E GREEN ST, WINTERSET, IA 50273**
Date: **09/23/2024**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

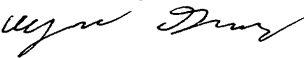
Name: **Shannon Grayson**
Title: **Authorized Agent**

Power of Attorney previously recorded on **05/03/2022**, in Book No. **2022**, at Page No. **1299** in **Madison County, IA**.

STATE OF **Oklahoma** } S.S.
COUNTY OF **Oklahoma** }

On **09/23/2024**, before me, **Alfonso Gonzalez**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfonso Gonzalez**
My Commission Expires: **03/01/2028**
Commission #: **24002957**

