BK: 2024 PG: 2172

Recorded: 9/9/2024 at 8:19:02.0 AM

Pages 2

County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00 Revenue Tax: \$0.00

BRANDY L. MACUMBER, RECORDER

Madison County, Iowa

RELEASE OF REAL ESTATE MORTGAGE Recorder's Cover Sheet

Preparer Information: Fred L. Dorr, 4201 Westown Parkway, Suite 250, West Des Moines, IA 50266, Tel: (515) 283-1801

Return Document To: David L. Thompson and Jean A. Thompson, 69 E. Jefferson Street, Winterset, Iowa 50273

Mortgagee releasing mortgage: Farmers Electric Cooperative, Inc.

Mortgagor: David L. Thompson and Jean A. Thompson, husband and wife

Legal Description: See Page 2

Document or instrument number of previously recorded documents: Releases the Mortgage recorded in the records of the office of the Recorder of Madison County, Iowa, on January 20, 2023, in Book 2023, at Page 110.

RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing date of January 17, 2023, made and executed by **David L. Thompson and Jean A. Thompson** to **Farmers Electric Cooperative**, Inc. and Recorded in the records of the office of the Recorder of the County of Madison State of Iowa, recorded as document reference number Book 2023, Page 110 on January 20, 2023, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number and as masculine, feminine, or neuter gender, according to the context.

Dated 9-6-2024.

FARMERS ELECTRIC COOPERATIVE, INC.

HOLIANN WESTON

REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

STATE OF IOWA)) ss.	My Commission Expires 9-13-2027
COUNTY OF Adair) 33.	
This record was as <u>CFO</u>	acknowledged befo of Farmers Ele	ectric Cooperative, Inc.
		Notary Public in and for the State of Iowa