



Document 2024 2120

Book 2024 Page 2120 Type 05 003 Pages 2

Date 8/30/2024 Time 1:23:03PM

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INDX ✓
ANNO ✓
SCAN ✓

BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

**RELEASE OF REAL ESTATE MORTGAGE
Recorder's Cover Sheet**

Preparer Information: Mark L. Smith, 101 1/2 W. Jefferson, Winterset, IA 50273, Tel: 515-462-3731

Return Document To: Mark L. Smith, 101 1/2 W. Jefferson, Winterset, IA 50273

Mortgagee releasing mortgage: Madison County Development Group

Mortgagor: Farmers Electric Cooperative, Inc.

Legal Description: See Page 2

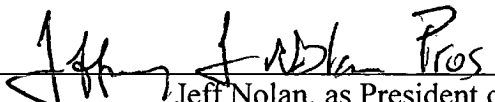
Document or instrument number of previously recorded documents: _____

RELEASE OF REAL ESTATE MORTGAGE

The undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of January 20, 2023, made and executed by David Thompson and Jean Thompson, Husband and Wife, to Farmers Electric Cooperative, Inc. and Madison County Development Group and Recorded in the records of the office of the Recorder of the County of Madison State of Iowa, recorded as document reference number Book 2023, Page 109 on January 20, 2023, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated 8-29-24.

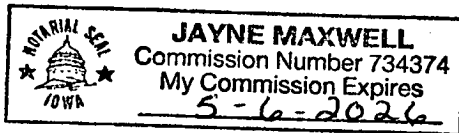



Jeff Nolan, as President of
Madison County Development Group

REPRESENTATIVE CAPACITY ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF MADISON

This record was acknowledged before me on 8-29-24, by Jeff Nolan as President of Madison County Development Group.





Signature of Notary Public