

BK: 2024 PG: 1950
Recorded: 8/13/2024 at 11:26:54.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax: \$0.00
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

Prepared By: Erica Cooper, TRUIST BANK P.O. Box 27406, RICHMOND LIEN RELEASE RICHMOND, VA,
23224 800-634-7928

Return By Mail To:
LIEN RELEASE DEPT
TRUIST BANK
P. O. BOX 27406
RICHMOND, VA 23286-9437



RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELEASE#: 3008256681 "BROKAW" F05 4030612177 Madison, Iowa

MIN #:10137610000317818 MERS Corporate Phone Number: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns whose address is P.O. BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JORDAN BROKAW AND HOLLY BROKAW husband and wife
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS
Dated: 03-03-2023 Recorded: 03-07-2023 as Instrument No. N/A, Book/Reel/Liber 2023, Page/Folio 467 in the records of the County Recorder of Madison State of Iowa

Property Address: 3146 190TH ST, PROLE, IA 50229

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns
On August 9th, 2024

By: 
KIMBERLY DAVIS-WILEY, Vice President



COMMONWEALTH OF Virginia
COUNTY OF Richmond (City)

The foregoing instrument was acknowledged before me by means of online notarization on August 9th, 2024, by KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GREENSTATE CREDIT UNION, its successors and assigns, who , as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me .

This notarial act was performed:
_ in person _ remote notarization

WITNESS my hand and official seal,



SHERRI R. FARMER
Notary Expires: 7/31/2028 #143255

