

Document 2024 1611

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INDX ANNO SCAN

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

Stat	e of Iowa	—Space Above This Line For Recording Data ———
Prepared By:	GINA HACKETT FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273	
Return To:	FARMERS & MERCHAN STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEAS	SE OF MORTGAGE
	MERCHANTS STATE B	ANK, which is THE UNITED STATES OF AMER#OAholder of that

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

as Mortgagee on <u>05-24-2023</u>, certifies that the

County, Iowa and is indexed as MORTGAGE RECORD 2023,

. The Mortgage having been complied with, the

certain Mortgage made and executed by ANDREW HERSCHBERGER

on 05-24-2023 , in the RECORDER'S OFFICE

Release of Mortgage, it is located on _____

MADISON

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LENDER: FARMERS & MERCHANTS STATE BANK

GINA HACKETT, VICE PRESIDE

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF <u>IOWA</u> , COUN	ITY OF <u>MADISON</u>	_ss.		
	before me, a Notary Public in the sta-	te of		
lowa, personally appeared GINA HACKETT				
, to me personally known, who that person is VICE PRESIDENT	being by me duly sworn or affirmed d	id say		
of said entity, (that seal affixed to said instrume	ent is the seal of said entity or no seal	has		
been procured by said entity) and that said instr	rument was signed and sealed, if applic	cable,		
on behalf of the said entity by authority of its 1	VICE PRESIDENT			
and the said VICE PRESIDENT				
acknowledged the execution of said instrument to be the voluntary act and deed of said				
entity by it voluntarily executed.				
My commission expires: 10-09-2024 (Seal)	Stan	how		

STACIL. SHORTT
Commission Number 706010
My Commission Expires
10-9-20-24

(Notary Public)
STACI SHORTT

