

BK: 2024 PG: 1462  
Recorded: 6/24/2024 at 1:04:59.0 PM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax: \$0.00  
BRANDY L. MACUMBER, RECORDER  
Madison County, Iowa

**Record and Return To:**  
REGIONS BANK  
RHONDA BOUNDS  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

**Prepared By:**  
**RHONDA BOUNDS**  
REGIONS BANK  
5214 LINCOLN ROAD EXTENSION  
PO BOX 18001  
HATTIESBURG, MS 39402  
601-554-9335

Loan #: **0001890044962**  
Investor Loan #: **8884250901**

### Satisfaction of Mortgage

THIS CERTIFIES THAT **REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNA BANK N A**, the present mortgagee of the mortgage executed by **CHARLES HARPER AND CARYL HARPER HUSBAND AND WIFE**, as Mortgagor, to **MAGNA BANK N A**, and filed in the office of the County Recorder of **Madison** County, **IA** is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Dated: **09/11/1998** Recorded: **09/16/1998** Instrument: **1235** Book: **202** Page: **247** in **Madison** County, **IA** Loan Amount: **\$29400.00**  
Property Address: **40 LONG ST, PATTERSON, IA 50218**  
Parcel Tax ID: **950000116010000**  
Date: **06/24/2024**.

**REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNA BANK N A**

By:   
Name: **JULIE STRAHAN**  
Title: **Assistant Vice-President**

STATE OF **Mississippi** } S.S.  
COUNTY OF **LAMAR**

On **06/24/2024**, before me, **CHELSEE TATE**, Notary Public, personally appeared **JULIE STRAHAN, Assistant Vice-President** of **REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER WITH MAGNA BANK N A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHELSEE TATE**  
My Commission Expires: **08/06/2027**  
Commission #: **368864**

