

BK: 2024 PG: 135
Recorded: 1/19/2024 at 1:10:45.0 PM
Pages 2
County Recording Fee: \$19.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$22.00
Revenue Tax:
BRANDY L. MACUMBER, RECORDER
Madison County, Iowa

This Instrument Was Drafted By and Return To:

Rebecca M Snider, Merchants Bank, 102 E 3rd St., P. O. Box 248, Winona, MN 55987, (Phone 507-457-1100)

**SATISFACTION OF MORTGAGE
By Corporation or Partnership**

Dated: **January 19, 2024**


THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of The United States of America, dated **November 08, 2006** executed by **WILLIAM L BROWN, a Single Person**, as Mortgagor, and **UNION STATE BANK**, as Mortgagee and Filed for Record **November 14, 2006**, as Document Number **2006 4734**, in Book **2006**, Page **4734**, in the Office of the Recorder of **Madison County, Iowa** is, with the indebtedness thereby secured, fully paid and satisfied.

The undersigned has changed its name or identity from The Merchants National Bank of Winona to Merchants Bank, National Association as a result of amendment to articles of its incorporation.

Legal Description: **SEE EXHIBIT A ATTACHED HERETO**

**Merchants Bank, National Association
f/k/a/ The Merchants National Bank of Winona**

By 
Its **Jennifer L. DeGeorge, Assistant Vice President**

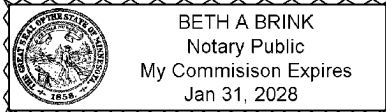
By 
Its **Jenna K Hartman, Assistant Vice President**

STATE OF MINNESOTA

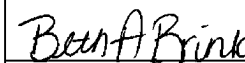
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COUNTY OF WINONA

The foregoing instrument was acknowledged before me this 19th Day of January 2024 by **Jennifer L DeGeorge** and **Jenna K Hartman** the **Assistant Vice President** and the **Assistant Vice President** of **Merchants Bank, National Association** under the laws of The United States of America, on behalf of the Board of Directors.



Electronically Notarized in Person via Simplifile
My commission expires: **January 31, 2028**


Signature of Notary

Beth A Brink, Notary Public

16007171

EXHIBIT "A" FOR A REAL ESTATE MORTGAGE DATED 11/8/06 BETWEEN UNION STATE BANK AND WILLIAM L. BROWN FOR THE FOLLOWING DESCRIBED REAL PROPERTY AND MOBILE HOME:

That part of the following described parcel that lies within the Southeast Quarter (¼) of the Southwest Quarter (¼): Beginning at the South quarter (¼) corner of Section Fifteen (15), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., thence South 89°47'58" West 214.58 feet along the South line of the Southwest Quarter (¼) of said Section Fifteen (15) thence North 3°52'46" East 927.78 feet, thence South 88°11'15" East 211.46 feet, to the East line of the Southwest Quarter (¼) of said Section Fifteen (15), thence continuing South 88°11'15" East 176.15 feet to the East line of the West 5 acres of the Southwest Quarter (¼) of the Southeast Quarter (¼) of said Section Fifteen (15), thence South 3°08'20" West 914.15 feet along the east line of the West five (5) acres of the Southwest Quarter (¼) of the Southeast Quarter (¼) of said Section Fifteen (15), thence North 89°57'33" West 185.50 feet along the South line of the Southeast Quarter (¼) of said Section Fifteen (15) to the Point of Beginning. Said parcel contains 8.31 acres more or less (including 0.35 acres of road right-of-way),



AND

2004 SOUTHERN HOME MOBILE HOME DIMENSIONS 32" x 80" HUD
#NTA1344490-NTA1344491 Ser.#DSD4AL-43062-AB SS-9811