

Do not write above line - recorder use only

RETURN TO: Farm Credit Mid-America, FLCA
PREPARER: 1601 UPS Drive, Louisville, KY 40223 502-977-6113

**Farm Credit Mid-America, FLCA
RELEASE OF MORTGAGE**

Mortgagee: **Farm Credit Mid-America, FLCA**

Mortgagor: Dennis J Modde

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage dated November 22, 2019, executed by above named Mortgagor(s) and recorded in the real estate records as follows: County: Madison Date Recorded: November 22, 2019 Recorded: BK 2019 PG 3729

on and as to the real estate described therein or as more specifically described as follows:

See Attached Exhibit A Herein Incorporated By Reference

IN WITNESS WHEREOF, Trustee has caused this instrument to be executed on the date set out in the acknowledgment.

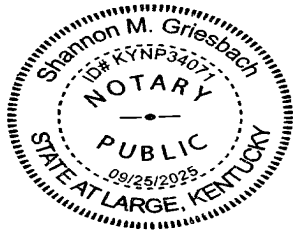
Farm Credit Mid-America, FLCA
By Alisa Gaines
Alisa Gaines, Customer Care Specialist

STATE OF Kentucky)
)ss
COUNTY OF Jefferson)

On this 12th day of January, 2024, before me, the undersigned, a Notary Public, in and for the State of Iowa, personally appeared Alisa Gaines, to me personally known, who being by me duly sworn did say that they are the Customer Care Specialist of said corporation executing the within and foregoing instrument, that no seal has been produced by said corporation; that said instrument was signed on behalf of said corporation, by authority of its Board of Directors; and that the said Customer Care Specialist, as such officer(s), acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

Shannon M. Griesbach
Notary Public in and for Said County and State

(Stamp)



(Rev. 4/25/2019)

LEGAL DESCRIPTION - EXHIBIT "A"

Parcel "C" located in the East Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$), and in the Northwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$), and in the Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) of Section Eight (8), Township Seventy-four (74) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 118.03 acres, as shown in Plat of Survey filed in Book 2014, Page 2738 on November 3, 2014, in the Office of the Recorder of Madison County, Iowa, EXCEPT Parcels "D" and "E" located therein, containing 4.94 acres and 5.92 acres respectively, as shown in Plat of Survey filed in Book 2015, Page 1060 on April 27, 2015, in the Office of the Recorder of Madison County, Iowa