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BRANDY MACUMBER, COUNTY RECORDER
MADISON COUNTY IOWA

**REAL ESTATE TRANSFER - GROUNDWATER HAZARD STATEMENT
TO BE COMPLETED BY TRANSFEROR**

TRANSFEROR:

Name: Vicki Martin, Executor of the Jay Wildin Estate
Address: 1823 Highway 92 W, Winterset, IA 50273

TRANSFeree:

Name: City of Winterset
Address: 124 W. Court Avenue, Winterset, IA 50273

Address of Property Transferred:
Bare Land

Legal Description of Property: (Attach if necessary)

A tract of land in the Northwest Quarter (¼) and the Southwest Quarter (¼) of Section Fourteen (14), Township Seventy-five (75) North, Range Twenty-seven (27) West of the 5th P.M., Madison County, Iowa, more particular described as follows: Beginning at a 1" diameter aluminum survey monument, said monument being the Northeast corner of said Northwest Quarter (¼), thence S00°11'46"W along the East line of said Northwest Quarter (¼), a distance of 2639.24 feet to an iron rod with yellow identification cap #6808, said monument being the Southeast corner of said Northwest Quarter (¼); thence S00°21'49"W along the East line of said Southwest Quarter (¼), a distance of 66.01 feet to a 1/2" iron rod; thence N88°59'25"W, a distance of 816.49 feet to an iron rod with yellow identification cap #6808, said monument being the Southeast corner of Parcel "E" as recorded in Book 2014, Page 957 of the Madison County Recorder, thence N00°17'21"E along the East line of said Parcel "E", a distance of 268.55 feet to an iron rod with yellow identification cap #6808, said monument being the Northeast corner of said Parcel "E", thence S89°52'36"W along the north line of said Parcel "E", a distance of 115.05 feet to a 1/2" iron rod, said monument being a Southeasterly corner of the parcel described in the Plat of Survey recorded in Book 1, Page 197 of the Madison County Recorder, thence N00°26'38"E along the East line of said Parcel described in Book 1, Page 197, a distance of 2422.00 feet to a mag nail on the North Line of said Northwest Quarter (¼), said monument being the Northeast corner of said parcel described in Book 1, Page

197; thence N89°57'42"E along the North line of said Northwest Quarter (¼), a distance of 920.75 feet to the point of beginning, said tract of land containing 56.66 acres.

1. Wells (check one)

- There are no known wells situated on this property.
- There is a well or wells situated on this property. The type(s), location(s) and legal status are stated below or set forth on an attached separate sheet, as necessary.

2. Solid Waste Disposal (check one)

- There is no known solid waste disposal site on this property.
- There is a solid waste disposal site on this property and information related thereto is provided in Attachment #1, attached to this document.

3. Hazardous Wastes (check one)

- There is no known hazardous waste on this property.
- There is hazardous waste on this property and information related thereto is provided in Attachment #1, attached to this document.

4. Underground Storage Tanks (check one)

- There are no known underground storage tanks on this property. (Note exclusions such as small farm and residential motor fuel tanks, most heating oil tanks, cisterns and septic tanks, in instructions.)
- There is an underground storage tank on this property. The type(s), size(s) and any known substance(s) contained are listed below or on an attached separate sheet, as necessary.

5. Private Burial Site (check one)

- There are no known private burial sites on this property.
- There is a private burial site on this property. The location(s) of the site(s) and known identifying information of the decedent(s) is stated below or on an attached separate sheet, as necessary.

6. Private Sewage Disposal System (check one)

- All buildings on this property are served by a public or semi-public sewage disposal system.
- This transaction does not involve the transfer of any building which has or is required by law to have a sewage disposal system.
- There is a building served by private sewage disposal system on this property or a building without any lawful sewage disposal system. A certified inspector's report is attached which documents the condition of the private sewage disposal system and whether any modifications are required to conform to standards adopted by the Department of Natural Resources. A certified inspection report must be accompanied by this form when recording.
- There is a building served by private sewage disposal system on this property. Weather or other temporary physical conditions prevent the certified inspection of the private sewage disposal system from being conducted. The buyer has executed a binding acknowledgment with the county board of health to conduct a certified inspection of the private sewage disposal system at the earliest practicable time and to be responsible for any required modifications to the private sewage disposal system as identified by the certified inspection. A copy of the binding acknowledgment is attached to this form.
- There is a building served by private sewage disposal system on this property. The buyer has executed a binding acknowledgment with the county board of health to install a new private sewage disposal system on this property within an agreed upon time period. A copy of the binding acknowledgment is provided with this form.
- There is a building served by private sewage disposal system on this property. The building to which the sewage disposal system is connected will be demolished without being occupied. The buyer has executed a binding acknowledgment with the county board of health to demolish the building within an agreed upon time period. A copy of the binding acknowledgment is provided with this form. [Exemption #9]

- This property is exempt from the private sewage disposal inspection requirements pursuant to the following exemption [Note: for exemption #9 use prior check box]: _____.
- The private sewage disposal system has been installed within the past two years pursuant to permit number _____.

Information required by statements checked above should be provided here or on separate sheets attached hereto:

I HEREBY DECLARE THAT I HAVE REVIEWED THE INSTRUCTIONS
FOR THIS FORM AND THAT THE INFORMATION STATED
ABOVE IS TRUE AND CORRECT.

Signature: Val Menter Telephone No.: 515-468-7824
(Transferor)