

Document 2023 655

Book 2023 Page 655 Type 06 005 Pages Date 4/04/2023 Time 10:26:00AM Rec Amt \$7.00

BRANDY MACUMBER, COUNTY RECORDER MADISON COUNTY IOWA

| | | | - 1 1 | 4 |
|--|--|--|---|----------------------------|
| Alan Willis Prepared By: (Name, Address, City, State | 2915 C/a | rk Tower | Rawlinter | "sct In 502 |
| | te, Zip, Phone #) | | | 3/2 |
| Same | 't !'t' t D ! () | | | |
| Return Document To: (Names & Addres | ss if different from Preparer Into) | | | |
| Verified statements of person o | Trad | e Name e name or assumed name. (Chapter 5 | 347, Code of Iowa) STATE OF IOWA, MADISON | COUNTY |
| Name of Person(s) Owning or Having In | | | | |
| Han Willis | 2915 Clank Too | verkd. W | interset 1A | 50275 Zip |
| Name | Address | Cit | .y | Zip |
| Name | Address | Cit | ty I/ | Zip |
| | *CHECK ON | E BOX PER FORM* | | |
| I (we) in compliance with the provision | s of Chapter 547, Code of Iowa, hereby | establish or amend Trade Na | ame as follows: | |
| ☐ Establish Trade Name | | | | |
| Name of Business | | | | |
| | | | | |
| Dissolve Trade Name $\frac{Cl_{a_{N}}}{2018}$ | ton Creek lun | ess Address (Required) | rood work, | ing |
| Original Book 2018 | Page <u>5 _5 /</u> | | | |
| ☐ Add/Withdrawal name(s) of Partner(| | | | |
| Name of Business | | | ok Page | |
| □ Change of Address | | | | |
| Business / Home (Circle One) | | Complete Address | | |
| Name of Business | | Original Bo | ok Page | |
| And that there is no one except those mentioned in | | e above-named business. I (we) furthe | er certify that a corrected statement will be fil | ed in the future each time |
| there may be any change in ownership, as provided | <i>^</i> . | | | 11 11 27 |
| Han Willis | × Clon 1 | VIII | Date Signed: | 4-4-23 |
| Printed Name | v | Signature | | |
| | X | | Date Signed: | |
| Printed Name | | Signature | | |
| Subscribed in my presence and sworn b | pefore me by saidAlCLG | 211115 | | |
| this 4 day of | <u>n1</u> , <u>aDa3</u> . | | | |
| $\sqrt{}$ | , xi0 | | RIA/ IECCICA | ALDRIDGE |
| × HWOT | | | | ALDRIDGE Number 768383 |
| Notary Public in and for the State of | 10WW County of | madin | My Comm | esion Expires |