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BRANDY MACUMBER, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

**Prepared By:**

|                |                           |                 |
|----------------|---------------------------|-----------------|
| Ashlie Brummer | 709 Furnas Drive, Suite 2 | 641-342-2162    |
| (Name)         | Osceola, IA 50213         | (Telephone No.) |

**Return To:**

|                     |                        |                 |
|---------------------|------------------------|-----------------|
| Ringgold County     | 800 South Cleveland St | 641-464-2201    |
| Farm Service Agency | Mount Ayr, IA 50854    | (Telephone No.) |
| (Name)              | (Address)              |                 |

This form is available electronically.

FSA-2470 IA  
(10-30-08)

U.S DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 1 (Chattels)  
Position 5 (Real Estate)

**PARTIAL RELEASE**

1. The United States of America, as owner and holder of the following-described lien instruments, made and executed by (a) Alex Gregory Broadbent and Jodi Lea Broadbent, husband and wife of (b) 410 Iowa St, Saint Charles, IA 50240

(c) \_\_\_\_\_, County of (c) Madison, State of \_\_\_\_\_, filed or recorded in the (e) Recorder's office of (d) Iowa, County, State of (g) Iowa, to wit:

| <u>(h)</u><br><u>Lien Instrument</u> | <u>(i)</u><br><u>Mortgagee</u> | <u>(j)</u><br><u>Date of Instrument</u> | <u>(k)</u><br><u>Date Filed</u> | <u>(l)</u><br><u>Document, File or Book No.</u> | <u>(m)</u><br><u>Page No.</u> |
|--------------------------------------|--------------------------------|---|---------------------------------|---|-------------------------------|
| RE Mortgage                          | USDA/FSA                       | 12/29/2021                              | 01/05/2022                      | 2022  | 56                            |
| RE Mortgage                          | USDA/FSA                       | 06/25/2021                              | 06/28/2021                      | 2021  | 2660                          |

for value received does release from the lien of said instruments the following-described property: (n)  
See attached "Exhibit A" for legal description

2. Only the above-described property is released from the lien of the aforesaid instruments. This release shall not affect or modify the obligations secured by those lien instruments, and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the (a) 6<sup>th</sup> day of (b) January, (c) 2023.

UNITED STATES OF AMERICA  
U. S. DEPARTMENT OF AGRICULTURE

WITNESSES: (d) \_\_\_\_\_

By: (f) Debra J. May  
Debra J. May

WITNESSES: (e) \_\_\_\_\_

Title: (g) Farm Loan Manager

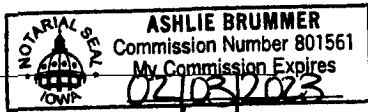
FARM SERVICE AGENCY

ACKNOWLEDGMENT

State of Iowa }  
County of Clarke } ss.

On this 6<sup>th</sup> day of January, 2023, before me personally appeared Debra J. May, Farm Loan Manager, to be known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposes set forth.

My commission expires:



Ashlie Brummer  
Notary Public

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Exhibit A  
Legal Description for Broadbent Partial Release

Parcel F: That part of the Northwest Quarter of the Southwest Quarter of Section 23, Township 76 North, Range 26 West of the 5<sup>th</sup> P.M., Madison County, Iowa, described as follows; Beginning at the Southwest corner of said Northwest Quarter of the Southwest Quarter; thence North 00 degrees 18 minutes 25 seconds East, 838.63 feet along the West line of said Northwest Quarter of the Southwest Quarter; thence North 82 degrees 41 minutes 09 seconds East, 317.65 feet; thence South 67 degrees 42 minutes 16 seconds East, 351.12 feet; thence South 37 degrees 54 minutes 05 seconds East, 156.10 feet; thence South 05 degrees 16 minutes 58 seconds East, 177.14 feet; thence South 01 degrees 06 minutes 37 seconds West, 381.90 feet to the South line of said Northwest Quarter of the Southwest Quarter; thence South 85 degrees 04 minutes 57 seconds West, 752.00 feet to the Point of Beginning, having an area of 13.42 Acres including 0.63 Acres of Road Easement.